

GUIDEBOOK
to



VESAK 2011

The 8th Conference of
The United Nations Day of Vesak



The 8th International Buddhist Conference
on the United Nations Day of Vesak Celebrations
12 - 14 May 2554/2011
Thailand

A stylized lotus flower and leaves are positioned in the lower half of the page, behind the text. The lotus is in full bloom, with several large, detailed leaves surrounding it. The entire scene is set against a warm, golden-yellow background.





**WELCOME TO
VESAK DAY 2011**



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WELCOME LETTER



MOST VEN. PROF.
DR. PHRA DHARMAKOSAJARN
Rector

The people, the Buddhist communities and the Royal Government of Thailand are proud and privileged to have the honor of holding the 8th United Nations Day of Vesak Celebrations 2011/2554. As already known to many, this great event is aimed at creating understanding among the Buddhist communities worldwide which in the end would bring peace and stability to the world at large in this time of severe global crises and numerous challenges.

For the celebrations this year, Mahachulalongkornrajavidyalaya University, of which I have the honor of serving as its rector, is rendering its efforts, time and energy towards successful the 8th United Nations Day of Vesak Celebrations and the 84th Birthday Anniversary of His Majesty the King under the guidance of the Supreme Sangha Council of Thailand and the support of the Royal Thai Government. Necessary preparations have been made to help facilitate foreign guests from all over the world.

I would like to welcome you all to join us for this concurrence of the two auspicious celebrations in order to bring greater mutual understanding and peace to mankind.

May the blessings of the Triple Gems be upon you all.

Yours in the Dhamma,

The Most Venerable Prof. Dr. Dharmakosajarn
Rector, Mahachulalongkornrajavidyalaya University
President, International Association of Buddhist Universities
President, International Council of United Nations Day of Vesak

An Agreement for the Celebration of United Nations Day of Vesak 2011

During the seventh United Nations Day of Vesak, participants from 83 countries were taking part at the event, and there was an agreement that the celebration of the United Nations Day of Vesak 2011 will be held in Thailand.

Thereupon, the meeting of Executive Committee on August 31 - September 1, 2010 decided that the eighth United Nations Day of Vesak will be held on May 12-14, 2011.

According to the policy of the Sangha and the Thai Government, MCU and ICDV are organizing the international celebration of the United Nations Day of Vesak 2011 in Thailand on May 12-14 BE 2554. The theme of the celebration will be “Buddhist Virtues in Socio-Economic Development” in conjunction with the auspicious occasion of the 84th Birthday of His Majesty The King Bhumibhol Adulayadej of Thailand.

In order to carry out the resolution from Buddhist around the world, approximately 5,000 participants from 84 countries, consisting of Buddhist leaders, scholars and academicians from intergovernmental organizations will participate in the international conference and activities in conjunction with the auspicious occasion of the 84th Birthday of His Majesty The King Bhumibhol Adulayadej of Thailand & International Celebration on the Occasion of United Nations Day of Vesak & The 26th Century of Buddha’s Enlightenment Celebration at Mahachulalongkornrajavidyalaya University (MCU) main campus, Wang Noi, Ayutthaya and United Nations (UN) Convention Center, Bangkok.

ICDV COMMITTEE & MEMBERS

INTERNATIONAL COUNCIL FOR DAYS OF VESAK

Executive Council Meeting of ICDV

President



The Most Venerable Professor Dr. Phra Dharmakosajarn

Rector, Mahachulalongkornrajavidyalaya University, Thailand

Vice President



Venerable Xue Chen,

Vice President,
Buddhist Association of China & Buddhist Academy,
Beijing, China



Vene Dr. T Dhammaratana

Vice President, France



Mr. Masakazu Matsumoto

Vice President, Japan

Secretary-General



Ven Assoc. Prof. Dr. Phra Sigambhirayan

Secretary-General, Thailand

ICDV COMMITTEE & MEMBERS

Assistant Secretary-General



Ven Assist. Prof. Dr. Phramaha Hansa Dhammahaso

Assistant Secretary-General, Thailand



Ven Dr. Yuan Ci

Assistant Secretary-General , China



Mr. Goh Seng Chai

Assistant Secretary-General , Malaysia

Treasurer



Ven Phrakhrupalad Suvathanavachirakhun

Treasurer, Thailand

Assistant Treasurer



Ven Phra Sithawatchamethi

Assistant Treasurer, Thailand

ICDV COMMITTEE & MEMBERS

Member



The Most Ven Ching Hsin
Member, Chinese Taipei



The Most Ven Dr. Ashin Nyanissara
Member, Myanmar



Ven Dr. Khammai Dhammasami
Member, UK



Ven Prof. Dr. Le Mahn That
Member, Vietnam



Ven Bhante Chao Chu
Member, USA



Mr. Phallop Thaiarry
Member, Thailand



Mr. Sirisena Amarasekera
Member, Sri Lanka



Ven Dr. Akuratiye Nanda
Member, Sri Lanka



Ven Bhikkhuni Dr. Myung Seong
Member, South Korea



Dr. Egil Lothe
Member, Norway



Mr. Nopparat Benjawatananun
Member, Thailand

Assistant Secretary-General



Most Ven Phra Theppariyattivimol
Co-opt Member, Thailand



Ven Dr. G. Mangala
Co-opt Member,
Sri Lanka



Meachee Sansanee Sathiarasut
Co-opt Member,
Thailand



Asst. Prof. Dr. Suraphon Suyaphrom
Co-opt Member, Thailand



UNDV HISTORY

In Theravada countries, the day that celebrates the Buddha's birthday is more affectionately known as the Vesak day. However, the celebrations extend not only to his birth but also his enlightenment and commemorates of his passing away. Vesak is actually the name of the fourth month in the lunar calendar and the day that celebrates Buddha's thrice sacred events occurs on the fifteenieth day of the same lunar month.

This day, millions of Buddhists from around the world will celebrate the occasion with pomp or in quiet introspection, either way, it is an occasion to give honor to the Buddha for his teachings to the world and to be reminded of the great compassion that he had to seek and attained enlightenment. As the Buddha, the Prince of the Sakyan kingdom spent his entire life after as the enlightened one teaching and guiding many people towards enlightenment and as a social reformer, he gave the society strong reasons to exercise charity and compassion towards all sentient beings for the well-being of all.

This great act has touched and transforms many lives and in a message by the former Secretary-General, Javier Perez de Cuellar to the Buddhists on the Day of Vesak in May 1986:



“For Buddhists everywhere it is indeed a felicitous opportunity, while commemorating the birth, enlightenment and passing away of Guatama Buddha, to celebrate his message of compassion and devotion to the service of humanity.

This message is today perhaps more relevant than ever before. “Peace, understanding and a vision of humanity that supersedes national and other international differences are essential if we are to cope with the complexities of the nuclear age.

“This philosophy lies at the heart of the Charter of the United Nations and should be prominent in all our thinking, especially during this International Year of Peace.”

This struck a chord with many Buddhist leaders that during an International Buddhist Conference held in Sri Lanka on November 1998, a resolution to submit to the United Nations to recognize this day held sacred by all Buddhists.

An International Buddhist Conference held in Sri Lanka in November 1998 expressed the hope that the United Nations would accord the Day of Vesak international recognition.

The International Buddhist Conference also hoped that the Day of Vesak would be accorded the status of a holiday of the United Nations. However, we are informed and appreciate that a number of difficulties of an administrative, budgetary and other nature would arise if the General Assembly were to seek to create an additional annual United Nations holiday.

We would, in the circumstances, request, as an alternative, that the General Assembly consider the adoption of a resolution that would;

(a) Recognize that the Day of Vesak, the Day of the Full Moon in the month of May each year, is the day most sacred to Buddhists, who commemorate on that day, the birth of Buddha, his attainment of enlightenment and his passing away;

(b) Permit appropriate arrangements, without cost to the United Nations, to be made (in consultation with the relevant Offices of the Secretariat and the Permanent Missions that also wish to be consulted) for international observance of the Day of Vesak at United Nations Headquarters and other United Nations Offices.

The draft resolution clarified the need to obtain international recognition of the Day of Vesak celebrations by United Nations: Draft resolution

International recognition of the Day of Vesak at United Nations Headquarters and other United Nations Offices.

AGENDA

The 84th Birthday Anniversary of His Majesty the King &
International Celebration on the Occasion of United Nations Day of Vesak &

The 26th Century of Buddha's Enlightenment Celebration

On

“Buddhist Virtues in Socio-Economic Development”

Program: 12-14 May 2011

Wednesday, 11 May 2011

All Day Arrival of participants at Airport Reception Registration at the Hotel Lobby

Thursday, 12 May 2011 - MCU Conference Hall, Ayutthaya

08:00 Arrival of participants at MCU Conference Hall

08:30 Buddhist leaders enter the Conference Hall

09:00

- Arrival of His Holiness Somdet Phra Buddhachaya
- His Holiness is attended and escorted by the Organizing Committee
- His Holiness leads the congregation in Paying Homage to the Triple Gem
- Report by Most Ven. Prof. Dr. Phra Dharmakosajarn,
the Most Ven. Prof. Rector of Mahachulalongkornrajavidyalaya University
and Chairman of the International Council for Day of Vesak (ICDV)
- Speech by His Holiness
- His Holiness departs

09:30 Welcome Address by Most Ven. Prof. Dr. Phra Dharmakosajarn,
Rector of Mahachulalongkornrajavidyalaya University and Chairman of the ICDV

09:45–10:15 Keynote speakers on “Buddhist Virtues in Socio-Economic Development”
by Prof. Lewis Lancaster

10:15-10:45 Messages from Buddhist Leaders

10:45 Luncheon

12:00 Arrival of participants to MCU Conference Hall

• Chanting and meditation

13:00 Arrival of Her Royal Highness Princess Srirasmi

- HRH is attended and escorted by Hon. Deputy Prime Minister and organizing Committee
- HRH pays Homage to the Triple Gem
- Report by Hon. Deputy Prime Minister
- Inauguration speech by HRH
- HRH departs

14:00 - 14:30 Speech by Hon. Deputy Prime Minister

14:35 -17:00

- Congratulatory Messages from Selected Buddhist Leaders in order to tribute
HM. Bhumibol Adulyadej the King of The Kingdom of Thailand,
for his invaluable service to Buddhism and humanity
- Messages from Buddhist Leaders (continue)

17:30 Group Photo

18:00 Dinner

19:00 Cultural Performances

Friday, 13 May 2011 - MCU Main Campus

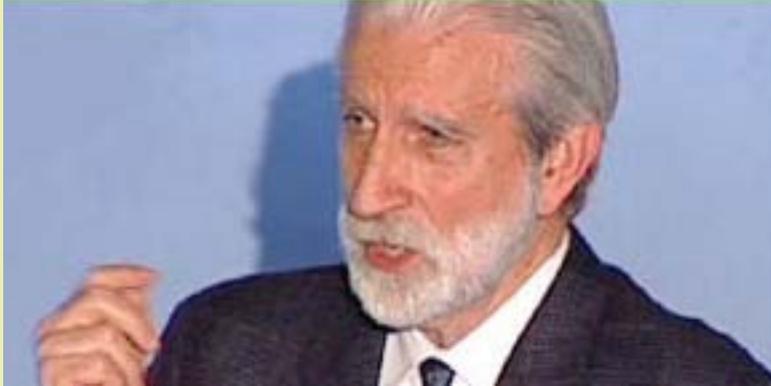
- 08:00 Arrival of participants at MCU Main campus, Wang Noi, Ayuthaya ,
The Kingdom of Thailand
- 08:30 **Panel Discussion at MCU main Campus**
1. Buddhist Leadership and Socio-Economic Development, at Classrooms Building, Theater B
 2. Building a Harmonious Society, at Classrooms Building, Theater C
 3. Environmental Preservation and Restoration, at Classrooms Building, Theater D
 4. Wisdom for Awakening Society, at Conference Hall, Meeting Room 1
 5. Common Buddhist Text - CBT Workshop, at Conference Hall, Meeting Room 2
 6. Buddhist Virtues in Socio-Economic Development (in Thai), at Classrooms Building, Theater A
- 11:30 Luncheon
- 13:00 Panel discussion and workshops (continued)
- 13:00 Cultural Performance at Conference Hall
- 15:30 Departure for Emerald Buddha Temple for King's 84th Birthday Chanting Ceremony
- 18:00 Dinner

Saturday, 14 May 2011 - UNCC / Buddhamonthon

- 08:00 Arrival of participants at UNCC Hall, Bangkok
- 08:30 Speech by Prime Minister of Thailand
- 09:00
- Message from H.E. Ban Ki-Moon, UN Secretary-General
Executive Secretary of UNESCAP, Dr. Noeleen Heyzer
 - Message from H.E. Irina Bokova Director-General, UNESCO
 - Congratulatory Messages from Buddhist and Political Leaders
- 10.40 Guest Speaker on
"Buddhist Virtues in Socio-Economic Development as Exemplified by His Majesty King
of The Kingdom of Thailand" by Dr. Sumet Tantivejkul
Secretary General, Chaipattana Foundation
- 11:30 Luncheon
- 12:30 Group photo
- 13:00 Address by
- Prof. Francois Chenet, Paris University
 - Mr. Supachai Chearavanont, CEO & President True Corporation Public Company Limited
- 13:30 Reports from the Panels & Workshops followed by Open Discussion
- Buddhist Leadership and Socio- Economic Development
 - Building a Harmonious Society
 - Environmental preservation and restoration
 - Wisdom for Awakening Society
 - Common Buddhist Texts
- 15:00
- Announcing of the 2011 Bangkok Declaration
 - Closing ceremony presided over by His Holiness Somdet Phra Buddhachaya
- 16:00 Proceed for Candle-lit Procession in **Srisakyadasapalanyana Buddha Statute's** compound,
Buddhamonthon, Nakhornpathom

Sunday, 15 May 2011

- 09:00 - 11:00 ICDV Executive Council Meeting
- All Day All participants check-out from hotel and depart



Professor Lewis Lancaster

Introduce of Speech at Vesak 2011

Projected megatrends of population and economic developments point to a future that will challenge Buddhism. How can the tradition respond in ways that will make it relevant? Does the ancient teaching have a role to play in a world that is so different from the time of the Buddha? In order to address complex problems, Buddhists must become “Informed” about their religion. “Informed Buddhism” will be a crucial key to how well followers will be able to deal with an uncertain future.

Lewis Lancaster, a specialist in the canons of Buddhist texts, was the first student to complete the Ph.D. in Buddhist Studies at the University of Wisconsin. He taught at the University of California, Berkeley, for 33 years, with five years as Chair. By means of a grant from the National Geographic Society, he and a group of students and faculty inventoried texts in monasteries among the Sherpa people in the Himalayas. He then began to research the problems of converting Buddhist texts from Pali and Chinese into computer format, which resulted in major CD ROM databases. That computer experience then led him to form an association of scholars called the Electronic Cultural Atlas Initiative, which is housed on the Berkeley campus and has a thousand affiliates worldwide.

Dr. Sumet Tantivejkul

Introduce of Speech at Vesak 2011

The Philosophy of Sufficiency Economy which His Majesty gave as a guideline for all models of conduct in daily life to the Thai people at all levels ranging from the individual level, the community level, to the national level are rooted in the Teachings of Lord Buddha, especially the principle of the middle path.



Moreover, almost all of the component of Sufficiency Economy such as contentment, moderation, tranquility, having no greed, not taking advantage of other, generosity and right livelihood are related with and originated from the Buddhist Doctrine.

Dr. Sumet Tantivejkul is secretary- general of Chaipattana Foundation under the patronage of His Majesty the King. He is a Royal official as His Majesty's trusted. Dr.Sumet was born on 26th August 1939 in Phetchaburi province. He is the son of Mr. Ari Tantivejkul who was a former of the Member Parliaments at Nakhon Ratchasima province in 5 sessions and served as the Deputy Minister of Agriculture and Health Coordination. His mother is Than-phu-ying Prasarn Tantivejkul who took care of the Thai cuisine for His Majesty the King in Chitralada palace (the King's Palace). Dr. Sumet married with Khun-Ying Jintana Tantivejkul, a professor in the Department of French, Ramkhamhaeng University, Bangkok, The Kingdom of Thailand.

Professor François Chenet

Chair of the Comparative Indian Philosophy,
Université de Paris-Sorbonne



François CHENET (born 1955, Ph. D. 1980, D. Litt. 1997) is Professor of Indian Philosophy and Comparative Philosophy, University of Paris-Sorbonne (Paris-IV), Paris. He has published (in French) : The Indian Philosophy, Paris : Armand Colin, 1998 ; Psychogenesis and Cosmogony according to the Yoga-Vāsiha, Paris : Publications of Collège de the French Republic n° 67, 2 vols., 1998-1999 ; The Time, Paris : Armand Colin, 2000. He has edited Nirvāa, Paris : L'Herne, 1993 ; Language Categories and Thought Categories in West and East, Paris : L'Harmattan, 2005. He is the author of more than fifty research papers and book reviews.

Mr. Supachai Chearavanont



Mr. Supachai has been the Executive Director of Chai Tai Enterprises International Ltd since 2002. He obtained a Financial Management degree from the University of Boston and has a wealth of experience in the telecommunication and broadcasting industries. He is now an Executive Director of CP Pokphand Co., Ltd and the Chief Executive Officer of True Corporation Public Company Limited. Mr. Supachai also serves as a director and Chief Executive Officer of True Visions Public Company and True Move Company Limited.

6 PANELS DISCUSSION

08.30-17.30, 13 May 2554/2011
at MCU Main Campus, Wang Noi, Ayuttaya

1. Buddhist Leadership and Socio-Economic Development,
at **Classrooms Building, Theater B**
2. Building a Harmonious Society,
at **Classrooms Building, Theater C**
3. Environmental Preservation and Restoration,
at **Classrooms Building, Theater D**
4. Wisdom for Awakening Society,
at **Conference Hall, Meeting Room 1**
5. Common Buddhist Text - CBT Workshop,
at **Conference Hall, Meeting Room 2**
6. Buddhist Virtues in Socio-Economic Development (in Thai),
at **Classrooms Building, Theater A**

Panel 1: Buddhist Leadership and Social and Economic Development



Dr. G.A. Somaratne

Chief Moderator

Country: Sri Lanka

Organization: Sri Lanka International Buddhist Academy

Position: Rector



Dr. Siddharth Singh

Co Moderator Speaker

Country: India

Organization: Department of Pali and Buddhist Studies,
Faculty of Arts, Banaras Hindu University

Position: Associate Professor

Article: Globalization Vis-A-Vis Buddhist Social,
Economic And Political Concerns



Venerable Bhikkhu Buddharakkhita

Speaker

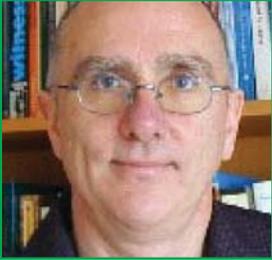
Country: Africa

Organization: The Uganda Buddhist Centre

Position: - Abbot, President and Founder of the
Uganda Buddhist Centre, Entebbe, Uganda

Article: Globalization Vis-A-Vis Buddhist Social,
Economic And Political Concerns

Panel 2: Building A through Harmonious Society



Prof. Damien Keown

Chief Moderator**Educational Institute:** University of London**Country:** United Kingdom**Position:** Professor of Buddhist Ethics**Academic Qualifications:** BA (Religious Studies)

University of Lancaster, 1977 D.Phil. Faculty of Oriental Studies, Oxford, 1986



Venerable Bhikkhu Nandisena

Speaker**Country:** Mexico**Organization:** Dhamma Vihara**Position:** - Representative of Mexico at the World Buddhist Conference, Kobe, Japan.**Article:** Buddhist Ethics for the Modern World

Panel 3: Environmental Preservation and Restoration



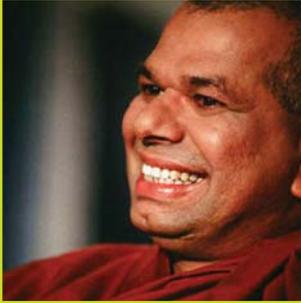
Colin David Butler

Chief Moderator / Speaker**Education:** PhD MSc (epidemiology), DTH&H, BMedSci (Hons), BMed**Country:** Australia**Position:** Associate Professor, Founding Director**Article:** Towards a Buddhist approach for living in harmony with the oceans and its life

Jeff Waistell

Speaker**Country:** United Kingdom**Organization:** Oxford Brookes University Business School**Position:** Principal Lecturer; Deputy Programme Director**Article:** The Way of Environmental Preservation and Restoration

Panel 4: Wisdom for Awakening Society,



Ven. Dr. T. Dhammaratana

Chief Moderator

Organization: UNESCO Consultant

Vice Chair - ICDV

Country: France

Position: (a) President, Buddhist Humanistic Action, Headquarters in Paris, (since 2008)



Professor Padmasiri de Silva

Co Moderator

Country: Australia

Organization: Centre for Studies in Religion,
School of Historical Studies,
Monash University, Australia

Position: Professor

Article: “The Joyless Economy”:

The Pathology of A Culture That Calls For An Awakening



Assoc. Prof. Dr. Pataraporn Sirikanchana

Co Moderator

Country: Thailand

Organization: Thammasat University, Bangkok

Position: Associate Professor

Article: Wisdom as Essence of Buddhist Life



Egil Lothe

CBT Workshop : Chief Moderator

Country: Norway

Organization: Buddhist Federation of Norway

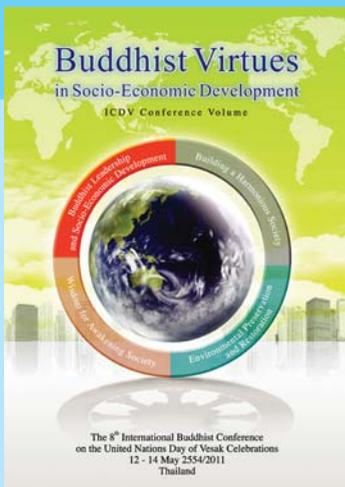
Position: President of Buddhist Federation of Norway



Ven. Dr. Khammai Dhammasami

CBT Workshop: Moderator

Position: Professor, International Theravada Buddhist Missionary University (ITBMU), Yangon, Myanmar



Buddhist Virtues in Socio-Economic Development

Writer : World's Buddhist Academics
 Editor : Ven. Dr. Khammai Dhammasami (UK)
 Ven. Dr. Hansa Dhammhaso (Thai)
 Dr. Dion Peoples (USA)
 Dr. Ariyatne (Sri Lanka)
 Prof. Dr. Damien Keown (UK)
 Dr. Colin Butler (Australia)
 Dr. T. Dhammaratana (France)

This book is academic articles of Buddhist's Scholar around the world consisting of 80 articles which presented about Buddhist Leadership in Socio-Economic Development, Building a Harmonious Society, Environmental Preservation and Restoration and Wisdom for awakening Society.

Panel: Buddhist Leadership and Social and Economic Development

Date & Time: 13th May 2011/2554, 0830-1135

Venue: Theater B, Floor 1, Zone B, Classroom Bldg

Moderators:

- 1. Dr. G.A. Somaratne
- 2. Dr. Thanom Butruang

08.30-11.35

TIME	PANELIST	PAPER
0830-0835		Opening Remark
0835-0855	Ravi Shankar Singh	Dr .B. R. Ambedkar's Role in Revival of Buddhism and Its Impact on Socio-Economic Development of Ignored Humanity in India
0855-0915	Bhante Buddharakkhita	The Role of a Missionary: A Buddhist Perspective
0915-0935	Gábor Kovács	The Buddhist Solution for the Deficiencies of Corporate Social Responsibility (CSR)
0935-0955	Kieko Obuse	Practicing Buddhist Principles in the Japanese Business World: Kazuo Inamori's Thought
0955-1015	Dharmacharini Karunamati	Ethics of Intention and of Effect: Making decisions on how to act in a world full of need
1015-1035	Mr. Sudhamek	Economic Welfare Through Spiritual Welfare
1035-1055	Dr. Siddharth Singh	Globalization Vis-A-Vis Buddhist Social, Economical And Political Concerns
1105-1120		Question and Answer
1120-1135		Concluding Remarks
Rapporteur / MC: Ms Sirinya Chuamnan-ua		
Secretary: Dr. Konit Srithong		
Panel Staff: 1. Ms. Vorawan Khemaphairoj 2. Mr. Thanapon Chienpradap		
Panel Assistants: 1. Ms Sirinya Chuamnan-ua 2. Mr Teeratach Srisuk 3. Ms Supansa Nakhthong		

Moderators:

- 1. Dr. Siddharth Singh
- 2. Dr. Phra Rajvoramuni

13.00-15.35

TIME	PANELIST	PAPER
1300-1320	Dr. D. Gopalakrishna	Buddhist Virtues: The Foundations of Socio-Economic Development - A Study
1320-1340	Pahalawatage Premasiri	Role of Ethics in Socio-Economic Development: A Buddhist Perspective
1340-1400	Dr. Dion Oliver Peoples	Buddhist-Marxist Perspective of Thai Sufficiency Economics
1400-1420	Mrs. Réjane Serra	Buddhist Leadership and Socio-Economic Development
1420-1450		Question and Answer
1450-1500		Concluding Remarks
Rapporteur / MC:		
Secretary: Dr. Konit Srithong		
Panel Staff: 1. Ms. Vorawan Khemaphairoj 2. Mr. Thanapon Chienpradap		
Panel Assistants: 1. Ms Sirinya Chuamnan-ua 2. Mr Teeratach Srisuk 3. Ms Supansa Nakhthong		

Moderators:

- 1. Bhikkhu Satyapala
- 2. Suvin Ruksat

15.15-17.15

TIME	PANELIST	PAPER
1515-1535	Prof. Dr. Burkhard Scherer	Karma, Tantra, Action Dharma: Liberation and Engagement
1535-1555	Angela Dietrich	The Attainment of Buddhahood Lies in the Attainment of Humanhood
1555-1615	Lei Xiaoli	Life Liberation in Chinese Buddhism
1615-1635	Ven. Dr. Pinnawala Sangasumana	The Role of Sri Lankan Buddhist Monks in Disaster Management (Two case studies from Tsunami and War affected areas)
1635-1705		Question and Answer
1705-1715		Concluding Remarks
Rapporteur / MC:		
Secretary: Dr. Konit Srithong		
Panel Staff: 1. Ms. Vorawan Khemaphairoj 2. Mr. Thanapon Chienpradap		
Panel Assistants: 1. Ms Sirinya Chuamnan-ua 2. Mr Teeratach Srisuk 3. Ms Supansa Nakhthong		

Panel: Building a Harmonious Society

Date & Time: 13th May 2011/2554, 0830-1135

Venue: Theater C, Floor 1, Zone C, Classroom Bldg

Moderators:

- 1. Dr. Damien Keown
- 2. Dr. Jonathan H. X. Lee, Ph.D.

08.30-11.35

TIME	PANELIST	PAPER
0830-0835		Opening Remark
0835-0855	James Blumenthal	Considering Justice in Contemporary Buddhist Thought
0855-0915	Asha Fernando	Justice as a Basic Instrument to create Harmonious Society: with special reference to Buddhism and Platonism
0915-0935	Mr. W.M Dhanapala Wijesinghe	Role of Buddhism in the Adaptation to the Widowhood caused by the Ethnic Conflict in Sri Lanka
0935-0955	Professor Maurits G.T. Kwee	Relational Buddhism: Toward the Social Construction of Societal Harmony In-Between-Selves
0955-1015	Asst. Prof. Dr. Phramaha Hansa Dhammaha	Peace building through truth, Justice, forgiveness and Reconciliation
1015-1035	Bhikkhu Nandisena	Buddhist Ethics for the Modern World
1035-1055	Joan Buchanan	Building a Harmonious Society: Enhancing our Respect for Each Other
1055-1115	Question and Answer	
1115-1135	Concluding Remarks	

Rapporteur / MC: Ms Supranece Jeangsiripan

Secretary: Ms. Suneeruck

Panel Staff: 1. Mr. Nattawat Chantanapokul

2. Ms. Cholpaphat Somakettarin

Panel Assistants: 1. Ms Supranece Jeangsiripan

2. Ms Sawanya Plailamoon

3. Ms Supisara Krainarong

Moderators:

- 1. Bhikkhu Nandisena
- 2. Prof. Vanchai Vatthanasap

13.00-15.00

TIME	PANELIST	PAPER
1300-1315	Venerable Aung Shing Marma	The Pair of Virtues is a channel of Happiness
1315-1330	Rev. Wetara Mahinda	Value Of Friendship In The Buddhist Perspective
1330-1345	Susan U. Nimmanheminda, PhD	Supporting Harmonious Relations through Using Buddhist Principles to Conduct Process Groups
1345-1400	Saw Yee Mon	The Harmonious Buddhist Society in Ancient Sri Lanka as Depicted on Kandyan Buddhist Paintings
1400-1415	Pravin Bhalesain	Gypsies Embracing Buddhism: A Step Forward For Building A Harmonious Society In Europe
1415-1445	Question and Answer	
1445-1500	Concluding Remarks	

Rapporteur / MC: Ms Supranece Jeangsiripan

Secretary: Ms. Suneeruck

Panel Staff: 1. Mr. Nattawat Chantanapokul

2. Ms. Cholpaphat Somakettarin

Panel Assistants: 1. Ms Supranece Jeangsiripan

2. Ms Sawanya Plailamoon

3. Ms Supisara Krainarong

Moderators:

- 1. Dr. Mahinda Deegalle
- 2. Phra Khru Pipitsutatorn

15.15-17.15

TIME	PANELIST	PAPER
1515-1535	Venerable Bhikkhu Sanghasena	Building a Harmonious Society
1535-1555	Rev. Noriaki Kunitomo	Establishment of a harmonized nation created by the power of Buddhism
1555-1615	Venerable M. Khemananda	Building a Harmonious Society: Buddhist Introspection
1615-1635	Mr. Zaenal Eko Putro	The Hinterland Harmony: Buddhist and Muslim Relations in Rural Areas of Indonesia
1635-1655	Dr. Jonathan H. X. Lee, Ph.D.	Avalokites'vara and Compassion: Faith and Practice for Harmonious Living Beyond Asian/Asian American Communities
1655-1705	Question and Answer	
1705-1715	Concluding Remarks	

Rapporteur / MC: Ms Supranece Jeangsiripan

Secretary: Ms. Suneeruck

Panel Staff: 1. Mr. Nattawat Chantanapokul

2. Ms. Cholpaphat Somakettarin

Panel Assistants: 1. Ms Supranece Jeangsiripan

2. Ms Sawanya Plailamoon

3. Ms Supisara Krainarong

Panel: Wisdom for Awakening Society

Date & Time: 13th May 2011/2554, 0830-1135

Venue: Meeting Room 1, Floor G, Conference hall

Moderators:

- 1. Ven. Dr. T. Dhammaratana
- 2. Prof. Francois Chenet

08.30-11.35

TIME	PANELIST	PAPER
0830-0835		Opening Remark
0835-0900	Professor Padmasiri de Silva	"The Joyless Economy": The Pathology Of A Culture That Calls For An Awakening
0900-0925	Ricardo Sasaki	True Communion – the exercise of affection as a healing device
0950-1015	Dr. Dipti Mahanta	Carving out a reflective space for posterity: The case of Somdej Āj Āsabhamahāthera and the indomitable spirit of Buddhist Leadership
1015-1040	Assoc. Prof. Dr. Pataraporn Sirikanchana	Wisdom as Essence of Buddhist Life
1040-1105	Mac Chee Amphai Tansomboon	Awakening Thai Nuns: Wisdom and Successes
1105-1120	Question and Answer	
1120-1135	Concluding Remarks	
Rapporteur / MC: Ms Pranee Chokkajitsumpun		
Secretary: Mr. Brian Cohen		
Panel Staff: 1. Ms. Supattanee Thanomphongphan 2. Mr. Yuttana Panjatanasak		
Panel Assistants: 1. Ms Pranee Chokkajitsumpun 2. Ms Prinploy Teppitak 3. Ms Yupadee Manocham		

Moderators:

- 1. Ven. Chao Chu
- 2. Dr. Dipti Mahanta

13.00-15.00

TIME	PANELIST	PAPER
1300-1320	Ronald Nakasone	Beauty is the Color of Truth: Exploring Buddhist Wisdom for Awakening Society
1320-1340	Dr. Lee Chi Ran	The Wisdom of the Social Awakening emerged in the Gathas of Searching the Bulls-Centering around Musan Cho Oh-Hyun's Gathas of Ten Ox Herding
1340-1400	Ven. Dr. Jinwol Lee	Seon (Chan/Zen) Enlightenment of Taego Bou: Practical Wisdom for Awakening Society
1400-1420	Dr. Kang Nanshan	Theravada Buddhism – The most important element of the Tai traditional culture in Sipsong Panna, China
1420-1440	Samaneim Yasha	The Buddhist Survival Guide
1440-1450	Question and Answer	
1450-1500	Concluding Remarks	
Rapporteur / MC: Ms Pranee Chokkajitsumpun		
Secretary: Mr. Brian Cohen		
Panel Staff: 1. Ms. Supattanee Thanomphongphan 2. Mr. Yuttana Panjatanasak		
Panel Assistants: 1. Ms Pranee Chokkajitsumpun 2. Ms Prinploy Teppitak 3. Ms Yupadee Manocham		

Moderators:

- 1. Prof. Padmasiri de Silva
- 2. Dr. Ravinda Panth

15.15-17.15

TIME	PANELIST	PAPER
1515-1535	Michelle Platas	"An Experiment on Mental Health based on the Buddha's Teachings."
1535-1555	Jordan T. Quaglia	Theoretical and Methodological Contributions of Buddhism to Psychology and Neuroscience
1555-1615	Kanae Kawamoto	Buddhism and Suicide - Right attitude towards death
1615-1635	José A. Rodríguez, Dr., PhD	Combining Old With New Towards Awakening Society
1635-1655	Somboon Uamarewong	"Awakening Society": The Tipi aka Interpretation by Systems Theory Approach
1655-1705	Question and Answer	
1705-1715	Concluding Remarks	
Rapporteur / MC: Ms Pranee Chokkajitsumpun		
Secretary: Mr. Brian Cohen		
Panel Staff: 1. Ms. Supattanee Thanomphongphan 2. Mr. Yuttana Panjatanasak		
Panel Assistants: 1. Ms Pranee Chokkajitsumpun 2. Ms Prinploy Teppitak 3. Ms Yupadee Manocham		

Workshop: Common Buddhist Text (CBT)

Date & Time: 13th May 2011/2553, 0830-1715

Venue: Meeting Room 2, Floor G, Conference Hall

Chief Moderator: Egil Lothe

Moderators & Participants:

Ven. Dr. Thich Nhat Tu
 Ven. Chao Chu
 Ven. Dr. Yuan Ci
 Ven. Dr. Jinwol Lee
 Mr. Scott Wellenbach
 Ven. Ponlop Rinpoche

Mr. Jules Levinson
 Dr. G. Somaratne
 Prof. P. Premasiri
 Ven. Dr. K. Dhammasami
 Dr. Baydyanath Labh
 Dr. Phil Stanley

1st Session: Moderator: Ven. K. Dhammasami

TIME	WORKSHOP
8:30 - 11:35	Theravada

2nd Session: Moderator: Dr. Phil Stanley

TIME	WORKSHOP
13:00 - 15:00	Vajarayana

3rd Session: Moderator: Ven. Dr. Jinwol Lee

TIME	WORKSHOP
15:15 – 17:15	Mahayana

Secretary: Mr. Robin Moore

Workshop Assistants: 1. Ms. Tadpen Anguravirutt
 2. Ms. Kamolphan Jangarun

“พุทธธรรมกับการพัฒนาสังคมและเศรษฐกิจ”
Buddhist Virtues in Socio-Economic Development

09.30 - 11.20 น.

ณ ห้องประชุมเชียร์เตอร์ เอ อาคารเรียนรวม

วิทยากร / ผู้ทรงคุณวุฒิ (Instructor / Experts)



พระมหาหรรษา ธมฺมหาโส, ผศ. ดร.
Ven. Asst. Prof. Dr. Phramaha Hansa Dhammasaso



แม่ชีสันสนีย์ เสถียรสุต
Nun Sansanee Satiensrasut



ศ.นพ.วันชัย วัฒนศัพท์
Prof. Dr. Vanchai Vatthanasap



ศ.ดร.สมภาร พรหมทา
Prof. Dr. Somparn Phromtha



นาย คามาล มิตเติ้ล
(Mr. Kamal Meattle)
CEO. & Environmental Activist



ดร. ณัฏฐา โกมลวาทิน
Dr. Nattha Gomolvathin
ผู้ดำเนินรายการ (Moderator)



หนังสือ
“พุทธธรรมกับการพัฒนาสังคมและเศรษฐกิจ”
ของกลุ่มสัมมนาทางวิชาการนานาชาติ (ภาษาไทย)

หนังสือดังกล่าวจะเป็นธรรมเนียมการแก่
ผู้เข้าร่วมสัมมนาทางวิชาการนานาชาติ กลุ่มที่ ๑
ภาคภาษาไทย ณ ห้องเชียร์เตอร์ เอ อาคารเรียนรวม
มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย

กลุ่ม ๑ : ภาวะผู้นำเชิงพุทธกับการพัฒนาสังคมและเศรษฐกิจ (Buddhist Leadership and Socio-Economic Development)

๑๓.๐๐-๑๕.๔๕ น.



พระสมชาย ปโยโค (ดำเนิน)
Phra Somchai Payogo (Damnoen)



ฉนิษฐ์ ชูเลื่อน
Chanit Chooluean



ผศ.ดร.พิพัฒน์ นนทนาธรณ์
Asst. Prof. Dr. Phipat nonthanatorn

กลุ่ม ๒ : พุทธธรรมกับการสร้างสังคมปรองดอง (Buddhist (Building a Harmonious Society)

๑๔.๐๐-๑๕.๔๕ น.



พระมหาประกาศิต อาจารย์ปาลี
(แก้วกองกต)
Phramaha Prakasit Ajarapali
(Kaewkongket)



แม่ชีวงเพชร คงจันทร์
Wongphet Kongjan



ทพ.ดร.ชลากร เทียนส่องใจ
Dr. Chalakorn Tiansongjai

กลุ่ม ๓ : พุทธธรรมกับการรักษาและการฟื้นฟูสิ่งแวดล้อม (Environmental Preservation and Restoration)

๑๕.๐๐-๑๕.๔๕ น.



ธนวรรณ จารุไพบูลย์
Tanawan Jarupaibool



การุณ รัชกาสุข
Karoon Raksasook



ดร.ประพันธ์ สุขภร
Dr. Prapan Supasorn

กลุ่ม ๔ : พุทธิปัญญาเพื่อสังคมแห่งการตื่นรู้ (Wisdom for Awakening Society)

๑๖.๐๐-๑๖.๔๕ น.



รัตนะ ปัญญาภา
Rattana Panyapa



สามารถ สุขุประการ
Samart Sukhuprakarn



รศ.ดร. ภัทรพร สิริกาญจน
Assoc. Prof. Dr. Pataraporn Sirikanchana

กำหนดการสัมมนาทางวิชาการนานาชาติ กลุ่ม ๖ (ภาคภาษาไทย)

เรื่อง พุทธธรรมกับการพัฒนาสังคม และ เศรษฐกิจ

ณ ห้องประชุมเธียเตอร์ A อาคารเรียนรวม มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย
วันศุกร์ที่ ๑๓ พฤษภาคม พ.ศ. ๒๕๕๕

๐๘.๐๐ – ๐๘.๕๕	ลงทะเบียน รับเอกสาร
๐๘.๕๕ – ๐๙.๓๐	<ul style="list-style-type: none"> - พระธรรมโกศาจารย์ ,ศ.ดร. อธิการบดี นำบูชาพระรัตนตรัย - ชมวีดิทัศน์เกี่ยวกับการสัมมนาโต๊ะไทย - มอบเกียรติบัตร และโลรางวัลแก่ผู้เสนอผลงานทางวิชาการ - พระธรรมโกศาจารย์ ,ศ.ดร. อธิการบดี กล่าวเปิดงาน
๐๙.๓๐ – ๑๑.๒๐	<p>เสวนาทางวิชาการ เรื่อง “พุทธธรรมกับการพัฒนาสังคม และ เศรษฐกิจ”</p> <p>โดยวิทยากร</p> <p>พระมหาหรรษา ธมฺมหาโส,ศศ.ดร. แม่ชีคันสนีย์ เสถียรสุด Mr.Kamal Meattle ศ.นพ.วันชัย วัฒนศัพท์ ศ.ดร.สมภาร พรหมทา</p> <p>ดำเนินรายการโดย ดร.ณัฐภา โภมลวาทิน จากสถานีโทรทัศน์ Thai PBS</p>
	พิธีกรภาคเช้า คันสนีย์ นาคพงษ์
๑๑.๒๐ – ๑๓.๐๐	ฉันภัตตาหารเพล / รับประทานอาหารกลางวัน / พัก
	นำเสนอผลงานทางวิชาการ หัวข้อ ภาวะผู้นำเชิงพุทธกับการพัฒนาสังคม และเศรษฐกิจ (Buddhist Leadership and Socio-Economic Development)
๑๓.๐๐ – ๑๓.๑๕	๑. การประยุกต์ใช้สัมมาวาจาเพื่อการบริหารงานของผู้นำ โดย พระสมชาย ปโยโค
๑๓.๑๕ – ๑๓.๓๐	๒. ภาวะผู้นำกับจิตสาธารณะแนวพุทธ: ความสัมพันธ์เชิงเหตุผลที่มี ประโยชน์ส่วนรวมเป็นเป้าหมาย โดย ชนินทร์ ชูเลื่อน
๑๓.๓๐ – ๑๓.๔๕	๓. แนวปฏิบัติด้านจริยธรรมธุรกิจขององค์กรเขตกรุงเทพมหานคร โดย ผศ.ดร.พิพัฒน์ นนทนาทรณ์
	ผู้ดำเนินรายการ ผศ.บรรจง โสดาดี ผศ.ดร.โสวิทย์ บำรุงภักดิ์

	<p>นำเสนอบทความทางวิชาการ เรื่อง พุทธธรรมกับการสร้างสังคมปรองดอง (Building a Harmonious Society)</p>
๑๔.๐๐ - ๑๔.๑๕	<p>๑. การสร้างความปรองดองระหว่างศาสนา โดย พระมหาประกาดิต อาจารย์ปาลี</p>
๑๔.๑๕ - ๑๔.๓๐	<p>๒. การระับความรุนแรงในครอบครัวแนวพุทธธรรม โดย แม่ชีวงเพชร คงจันทร์</p>
๑๔.๓๐ - ๑๔.๔๕	<p>๓. การเจรจาไกล่เกลี่ยคนกลางเชิงพุทธ: หลักการ และเครื่องมือสำหรับการจัดการความขัดแย้ง โดย ทพ.ดร.ชลากร เทียนส่องใจ ผู้ดำเนินรายการ ดร.แม่ชีกฤษณา รักษาโฉม อ.รุ่งทิพย์ กล้าหาญ</p>
	<p>นำเสนอบทความทางวิชาการ เรื่อง พุทธธรรมกับการรักษา และการฟื้นฟูสิ่งแวดล้อม (Environmental Preservation and Restoration)</p>
๑๕.๐๐ - ๑๕.๑๕	<p>๑. มิติทางสังคมในพระพุทธศาสนาเพื่อแก้ไขปัญหาสิ่งแวดล้อมทางสังคม โดย ธนวรรณ จารุโพลย์</p>
๑๕.๑๕ - ๑๕.๓๐	<p>๒. การประยุกต์กฏลจจริวัตรธรรมเพื่อลดภาวะโลกร้อน โดย การุณ รักษาสุข</p>
๑๕.๓๐ - ๑๕.๔๕	<p>๓. วนัยกับการอนุรักษ์สิ่งแวดล้อม โดย ดร.ประพันธ์ ศุภษร ผู้ดำเนินรายการ ผศ.ดร.สมชัย ศรีนอก ดร.แสวง นิลนามะ</p>
	<p>นำเสนอบทความทางวิชาการ เรื่อง พุทธิปัญญาเพื่อสังคมแห่งการตื่นรู้ (Wisdom for Awakening Society)</p>
๑๖.๐๐ - ๑๖.๑๕	<p>๑. แนวคิดเรื่องศักดิ์ศรีความเป็นมนุษย์ในพระพุทธศาสนาเถรวาท : หลักพุทธิปัญญาเพื่อสันติภาพแห่งสังคมมนุษย์ โดย รัตนะ ปัญญาภา</p>
๑๖.๑๕ - ๑๖.๓๐	<p>๒. สติปัฏฐาน ๔ กับสัจจตามทางพิลึกข์ โดย สามารถ สุขุประการ</p>
๑๖.๓๐ - ๑๖.๔๕	<p>๓. ปัญญา สวรรณะแห่งการมีชีวิตแบบพุทธ โดย รศ.ดร. ภัทรพร สิริกาญจน</p>
	<p>ผู้ดำเนินรายการ พระสรวิน္ชญ์ อภิปญฺโญ อ.วัฒนา มูลเมืองแสน</p>
๑๗.๐๐ - ๑๗.๒๐	<p>พิธีปิดการสัมมนาโดย พระศรีคัมภีร์ญาณ รองอธิการบดีฝ่ายวิชาการ</p>
	<p>พิธีกรภาคบ่าย อุทัย สติมั่น และ ศุภิสรา เจริญไพฑูรย์</p>



**EXHIBITION
&
ACTIVITIES**

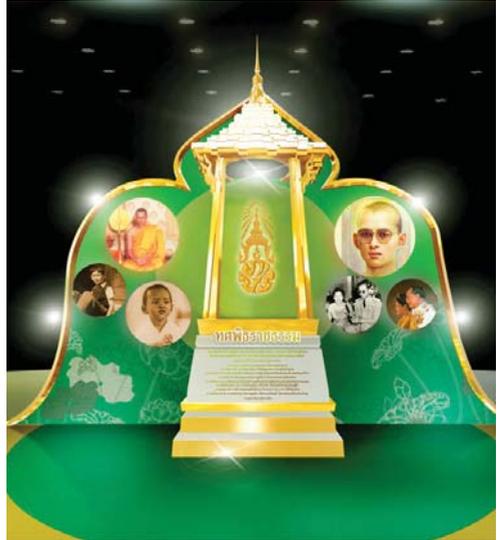
International Exhibition on Green Peace Buddhism, Conference Hall MCU, Wang Noi, Ayutthaya

The source of green house effect that has adversely affected our environment can be traced back to the way we look at nature. Most of mankind has treated nature as mere tools or objects designed to cater to our needs and comfort. We don't look at nature as part of our lives, something that we can't live without and thus should be grateful for and taken care of. On the other hand, others look at nature as something that they own, thus, they can do whatever they wish with it. Nature will never recover if we don't learn to balance our acts and give back. Just like nature that is a natural part of us, Dhamma is also a part of us and thus should be understood and nourished. Can Dhamma help resolve this crisis? Can religion help protect the environment?

Finally, when will be the end of this harmful situation that has arisen from our insensitive actions and how will it end? Will these questions ever have answers? What are the answers we are looking for?



12 - 14 May 2011
10.00-18.00 hours
at Floor G,
Exhibition Zone,
MCU Auditorium



EXHIBITION

MCU: the Leading Centre of Buddhist Education



12 - 14 May 2011
10.00-18.00 hours
at Floor G,
Exhibition Zone,
MCU Auditorium





PHOTO BY NGUYEN VAN GIANG



PHOTO BY VO VAN TUONG



Vietnamese Buddhism and Environmental Care

An Exhibition celebrating 2011 UNDV

Advised and sponsored by Ven. Dr. Thich Nhat Tu

Organized by Photographer Vo Van Tuong

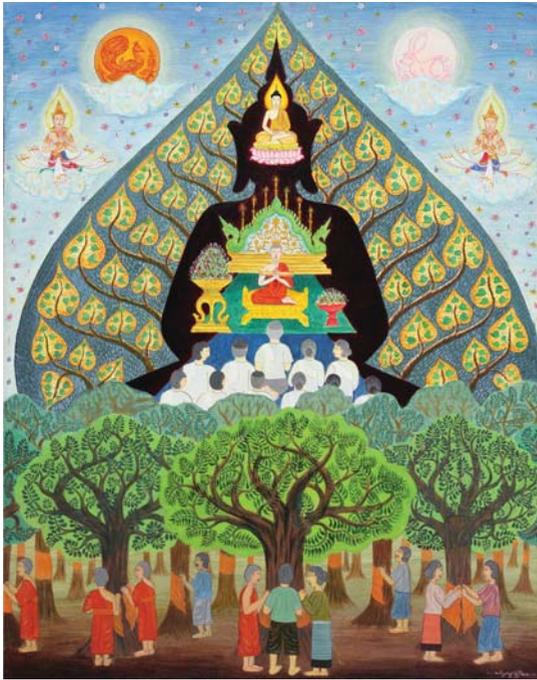
12 - 14 May 2011
 10.00-18.00 hours
 at Floor G, Exhibition Zone,
 MCU Auditorium

Women and Environment Preservation

by : Satien Thammasathan



EXHIBITION



Exhibition on
Green Buddhist Art
UNCC, Bangkok
by : MCU Chiang Mai Campus

14 May 2011
10.00-18.00 hours
at UNCC, Bangkok



Group Photo Session
Side of MCU Auditorium,
Wang Noi, Ayutthaya
17.30 hours, 12 May 2011



King's 84th Birthday
Chanting Ceremony
at the Emerald Buddha Temple
17.00 hours, 13 May 2011



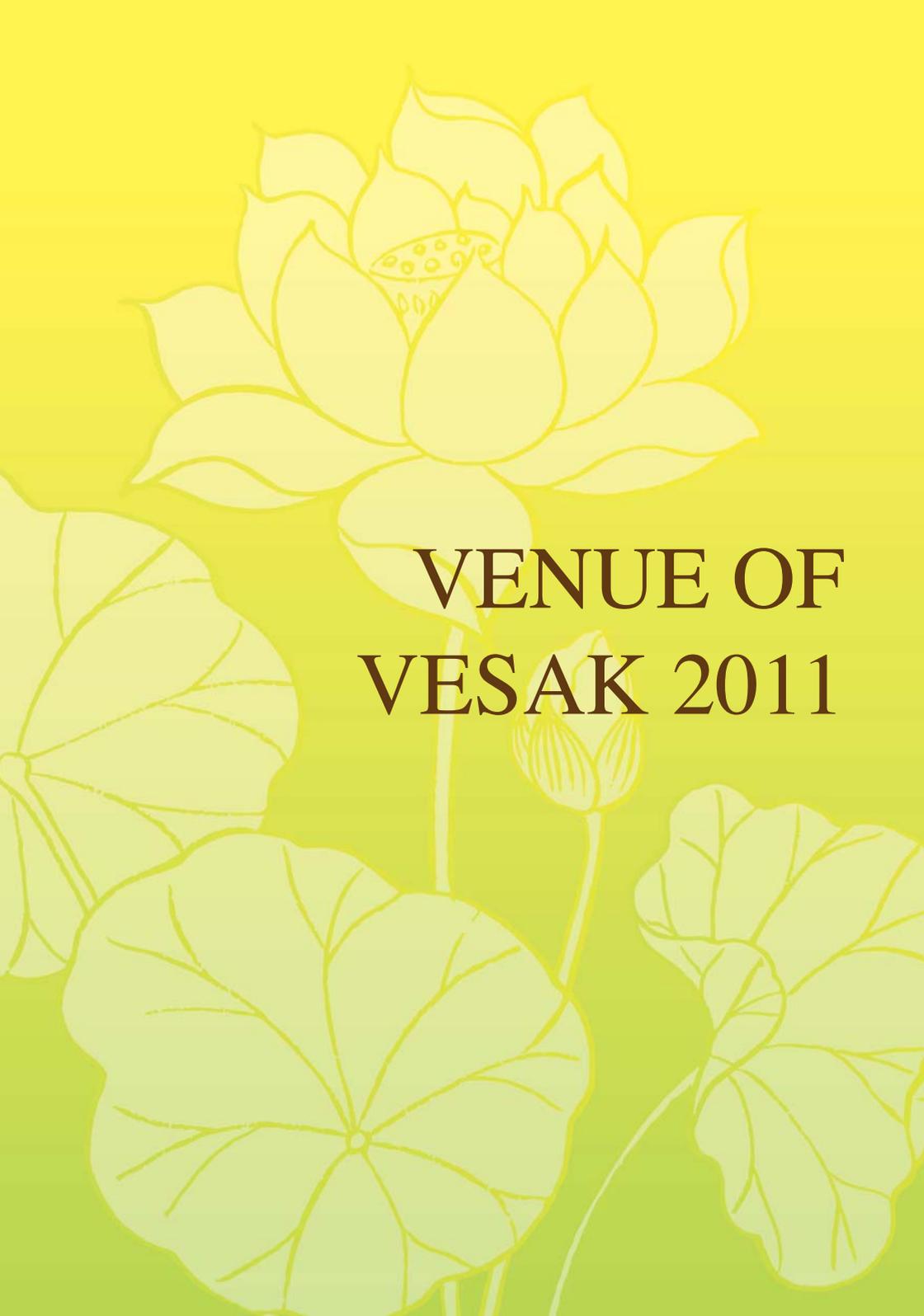
Cultural Show
18.30-21.30 hours, 12 May 2011
13.00-16.30 hours, 13 May 2011
Conference Hall MCU,
Wang Noi, Ayutthaya



Announcing of the Bangkok Declaration 2011
15.00 hours, 14 May 2011 at UNCC, Bangkok



Candle lit Procession
18.00-21.00 hours, 14 May 2554
Buddhamonthon, Nakornpathom



**VENUE OF
VESAK 2011**

Mahachulalongkornrajavidyalaya University at Wang Noi.

This is the main campus of MCU which provide large space for international conferences. It is the location of the headquarters of the International Council for Day of Vesak. Therefore, the ICDV academic conferences and seminars will take place here since it is an institution for academic advancement.







United Nations Convention Center, Bangkok.

From its headquarters in New York City, the UN’s member countries and specialized agencies give guidance and decide on substantive and administrative issues in regular meetings held throughout each year. The location will host the closing ceremony of the ICDV since Vesak Day has been recognized internationally by the UN itself.





Temple of the Emerald Buddha (Wat Phra Kaew)

The Wat Phra Kaew, Temple of the Emerald Buddha; full official name Wat Phra Si Rattana Satsadaram, is regarded as the most sacred Buddhist temple (wat) in Thailand. It is a “potent religio-political symbol and the palladium of Thai society”. It is located in the historic centre of Bangkok (district Phra Nakhon), within the precincts of the Grand Palace.





Buddhamonthon, Nakhon Pathom.

This is a Buddhist park in the Buddhamonthon district, Nakhon Pathom Province of Thailand, west of Bangkok. Its highlight is a 15.87 m (52 foot) high statue of Buddha, which is considered to be the highest free-standing statue of Buddha in the world. It has been selected to be the place for the opening ceremony because the second conference of UNDV recognized it as the centre of world Buddhist.





Suvarnabhumi Airport

Suvarnabhumi Airport is a first-class international airport with international standard services, in the unique Thai style, together with diversified services able to fulfill the utmost satisfaction of the service users leading to 1 of 10 world's excellent airport as well as to expand the business and logistic hub in the South East Asian Region, which is the important part in creating the economic added value toward Thailand.

website: <http://www.suvarnabhumiairport.com>



Ayutthaya World Heritage

Phranakhonsriayutthaya was the former capital of Thailand established on the bank of Chao Phraya River since the Buddhist Era 16 - 18. The traces of ancient cities and ruins, stories, chronicles, historical annals and stone tablets can be found at present. Prior to the establishment of Ayutthaya Kingdom in 1350, the town called “Ayothaya City” or “Ayothaya Srirama” or “City of King Rama” had been already constructed. In the east of the island. Ayutthaya City was very prosperous in administration, politics and culture. At that time, three laws were used in the administration, that is, all-inclusive laws, slavery laws and loan laws.

King Ramathibodi I or King Uthong established Ayutthaya City as the capital in 1350. Ayutthaya had been the center of Siam for 417 years. The kingdom had been ruled by 33 kings from 5 dynasties, that is, Uthong Dynasty, Suphannabhumii Dynasty, Sukhothai Dynasty, Prasatthong Dynasty and Ban Plu Laung Dynasty. The kingdom lost the independence to Burma 2 times in 1569 where King Nereesuan the Great could redeem the independence in 1584 and the second time in 1767 where King Taksin could redeem the independence at the end of the same year. In addition, King Taksin also migrated people from Ayutthay Kingdom to establish Thonburi Kingdom, the new capital of Siam. However, Ayutthaya was not deserted as some people still lived there. Thus, the city was appointed as the fourth-level city called “Muang Krung Kao.”

King Bhuddhayodfah Chulalok the Great appointed Muang Krung Kao as the fourth-level city like in the reign of Thinburi dom. Later, King Rama V reformed the central and regional administration. The administration of “Theesapibarn” was established for the regional government. Namely, 304 cities in the same area were grouped as the county ruled by the commissioner. In 1895, the county of Krung Kao was established. Such county consisted of Ayutthaya, Angthong, Saraburi, Lopburi, Phromburi, Indraburi.

In the period of the Prime Minister Field Marshal Por. Pibulsongkram, the policy was established to renovate the historic sites in Ayutthaya in order to celebrate the 25th anniversary of Buddhist century. In addition, in 1955, the Prime Minister of Burma visited Thailand and gave money in the sum of 200,000 Baht for the improvement of the temple and Phra Mongkholbopit. It could be mentioned that the significant renovation of ancient sites in Ayutthaya was seriously performed. Later, the Department of Fine Arts was responsible for the renovation. On 13 December 1991, the United Nations Educational, Scientific and Cultural Organization or UNESCO then resolved and registered the ancient city of Ayutthaya as the “[World Heritage](#).”

Ayutthaya Kingdom had been established as the capital since 3 April 1350 and the kingdom was ended on 7 April 1767. During 417 years of the kingdom, there were a lot of stories related to the administration, independence redemption, heroic deeds, culture and tradition. Moreover, the city was abundant with plants and foods as the statement that ? There were fishes in water and rice in the fields.? In addition, Phranakhonsriayutthaya Province was full of temples, palaces and historical sites. During the reign of Ayutthaya, the kingdom was totally ruled by 33 kings from 5 dynasties as follows:

1. Uthong Dynasty, 4 kings
2. Suphannabhumi, 13 kings
3. Sukhothai Dynasty, 7 kings
4. Prasatthong Dynasty, 4 kings
5. Ban Plu Laung Dynasty, 6 kings



ACCOMMODATION

Arkantuka Building



Accommodation located in Mahachulalongkorn rajavidyala University, Wangnoi Ayutthaya. The Accommodation offer for guest rooms 76 rooms designed for standard 62 rooms and Deluxe Corner 14 rooms. Over looking surround by the natural green Rice Farm and quiet vicinity. Seminar and Conference is a perfect place and Meditation Buddhism.
Tel: +66 (035) 248 088-9

more information: www.arkantuka92.com

Kantary Hotel & Serviced Apartments, Ayutthaya



Kantary Hotel and Serviced Apartments,
Ayutthaya
168 Moo1, Rojana Road, Tambol Tanu,
Aumphur U-Thai, Ayutthaya, Thailand.
Tel. +66 (02) 233 3433
Fax. +66 (02) 235 3665

more information: www.kantarycollection.com

Woraburi Ayothaya Convention Resort



Woraburi Ayothaya Convention Resort
89 M.11 Watkluy Road, T.Kamang,
A. Pranakornsriayuthaya,
Pranakornsriayuthaya 13000 THAILAND
Tel : +66 (035) 249 600-49
Fax : +66 (035) 249 625

more information: www.woraburi.com

Krungsri River Hotel



Krungsri River Hotel
Tel : +66 (0) 35-244-333
Fax : +66 (0) 35-243-777



more information: www.krungsririver.com

Ayutthaya Grand Hotel



Ayutthaya Grand Hotel
55/5 Rojana Rd. Ayutthaya 13000

Tel : +66 (035) 335 483-91
Fax : +66 (035) 335 483-91

Ayothaya Hotel



Ayothaya Hotel
12 M.4 Naresuan Road (Tessabarn sai 2 Road)
Horrattanachai Ayutthaya 13000

Tel : +66 (0) 35-232-855
Fax : +66 (0) 35-251-018



River View Place Hotel



River View Place Hotel
35/5 U-Thong Road , Tambol Hor Ratanachai ,
Amphoe Phra Nakhon Si Ayutthaya,
Ayutthaya 13000

Tel : +66 (035) 241 444
Fax : +66 (035) 241 110

more information: www.riverviewplace.com



RICHMOND – the STYLISH CONVENTION HOTEL



RICHMOND
– the STYLISH CONVENTION HOTEL
69/783-787 Rattanathibeth Rd., Bang-kra-sau,
Nonthaburi 11000
Tel : +66-2831-8888
Fax : +66-2831-8877



more information:
www.richmondhotel-resort.com

TM Land Service Hotel



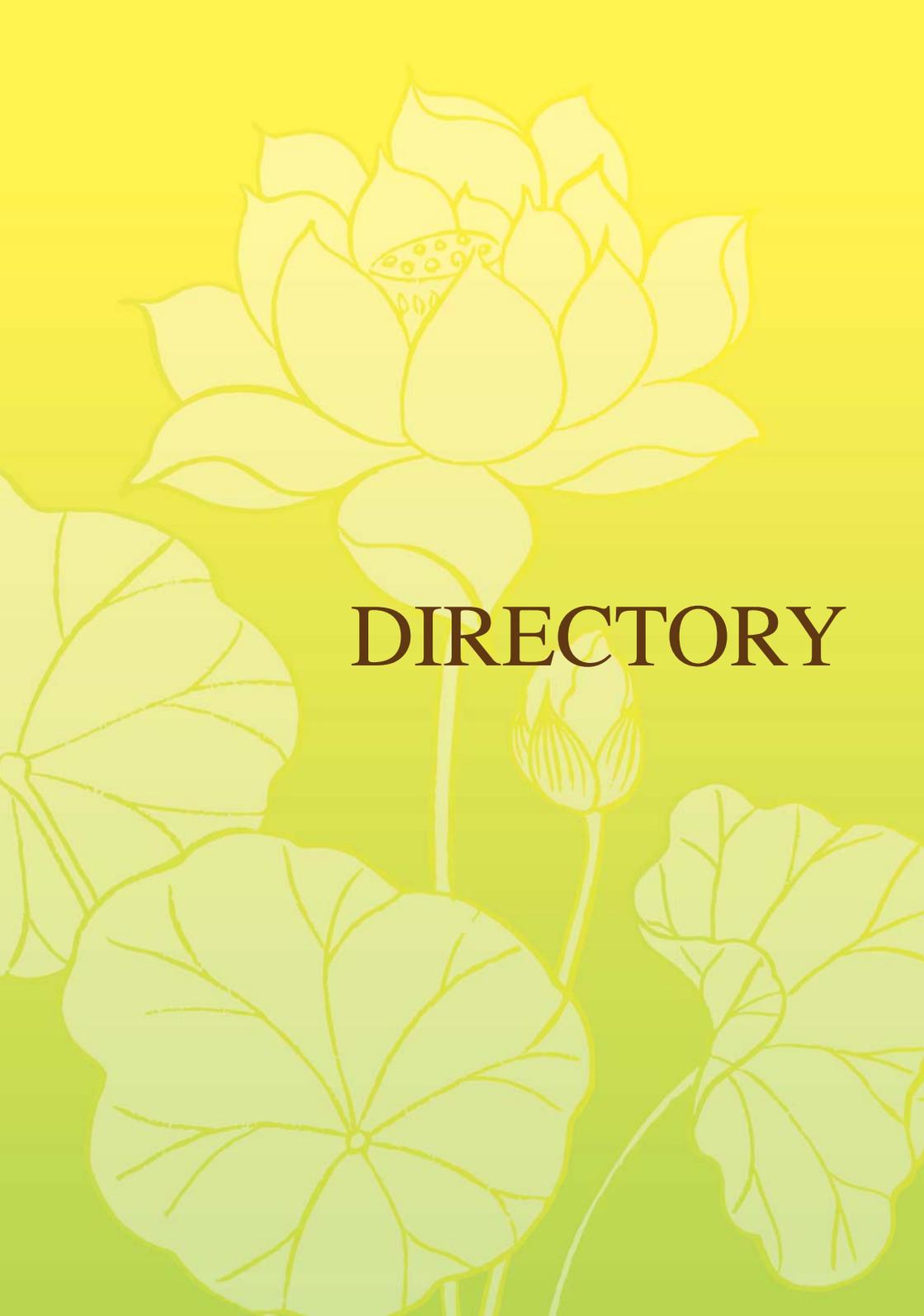
Ayothaya Riverside Hotel



Ayothaya Riverside Hotel
91/1 Moo 10, Wat Pako Road, Tambol Kamong,
Amphur Pranakhonsri Ayutthaya, Pranakhonsri
Ayutthaya 13000
Tel : +66-3523-4873-7
Fax : +66-3524-4139



more information:
www.ayothayariversidehotel.com



DIRECTORY

MAP OF VENUES



- | | | |
|--|---|--|
| <p>1 ท่าอากาศยานสุวรรณภูมิ
Suwannahumi International Airport</p> <p>2 ศูนย์ประชุมสหประชาชาติ กรุงเทพมหานคร
United Nations Conference Centre, Bangkok</p> <p>3 วัดพระศรีรัตนศาสดาราม (วัดพระแก้ว)
Temple of the Emerald Buddha (Wat Phra Kaew)</p> <p>4 มหาวิทยาลัยมหาจุฬาลงกรณราชวิทยาลัย
ทำพระจันทร์ กรุงเทพมหานคร
Mahachulalongkornrajavidyalaya University, Bangkok</p> <p>5 พิพิธภัณฑ์สมเด็จพระนเรศวรมหาราช
Nakhon Pathom Province</p> | <p>6 โรงแรมริมนอนด์ จ.นนทบุรี
Richmond Hotel, Nonthaburi Province</p> <p>7 มหาวิทยาลัยมหาดำรงราชบัณฑิตยสถาน
อ.วังน้อย จ.พระนครศรีอยุธยา
Mahachulalongkornrajavidyalaya University,
Main campus, Wang Noi, Ayutthaya Province</p> <p>8 โรงแรมทีเอ็ม แอนด์
TM Land Hotel</p> <p>9 โรงแรม อัญญา แกรนด์
Ayutthaya Grand Hotel</p> | <p>10 โรงแรมแคนทารี โฮเทล
Kantary Hotel</p> <p>11 โรงแรมอุ้งอინน์ อโยธยา
U-Thong Inn Hotel Ayutthaya</p> <p>12 โรงแรมอโยธยา ริเวอร์ไซด์
Ayothaya Riverside Hotel</p> <p>13 โรงแรมเวรริโอโยชกาคอนเวนชัน รีสอร์ท
Woraburi Ayothaya Convention Resort</p> <p>14 โรงแรมริเวอร์วิว เพลส
Riverview Place</p> |
|--|---|--|



Bangkok Suvarnabhumi Level 2 -



VESAK 2011

The 8th Conference of
The United Nations Day of Vesak

วิสาข

The United Nations Day of Vesak

Phnom Penh International Airport Layout Arrivals



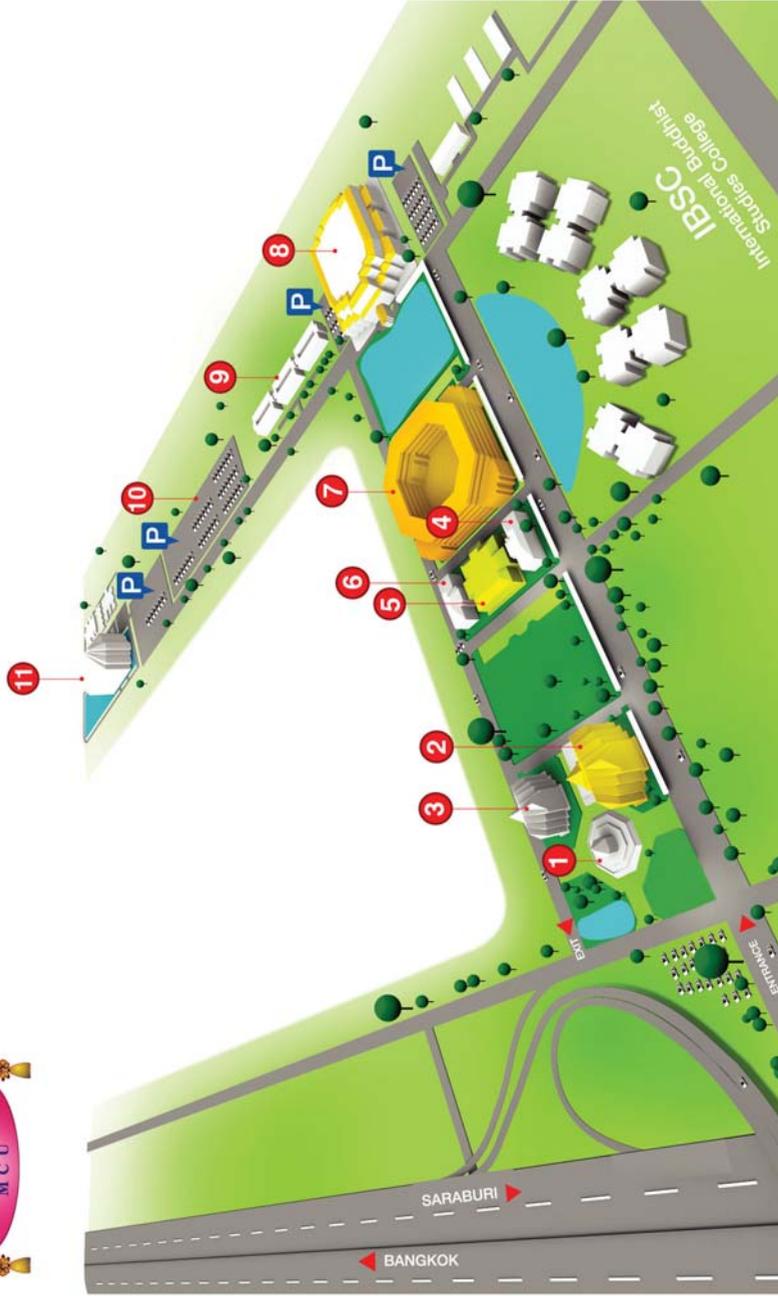
កម្ពុជា លោក ២៥៥៥

The 8th Conference of
United Nations Day of Vesak

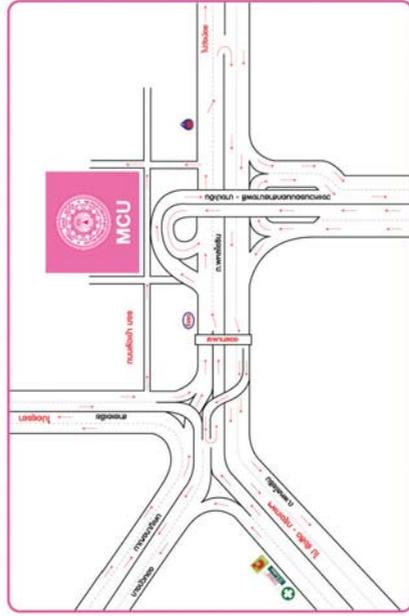


Mahachulalongkornrajavidyalaya University
Main Campus, Wang Noi, Ayutthaya, Thailand.

DIRECTORY



- 1 The Tipitaka Hall
- 2 Office of The Rector
- 3 The Office of Library and Technology
- 4 The Residence Building
- 5 The Cafeteria Building
- 6 The MCU Book Centre
- 7 The Classrooms Building
- 8 The MCU Conference
- 9 The Dormitory
- 10 Car park
- 11 The Uposatha Hall

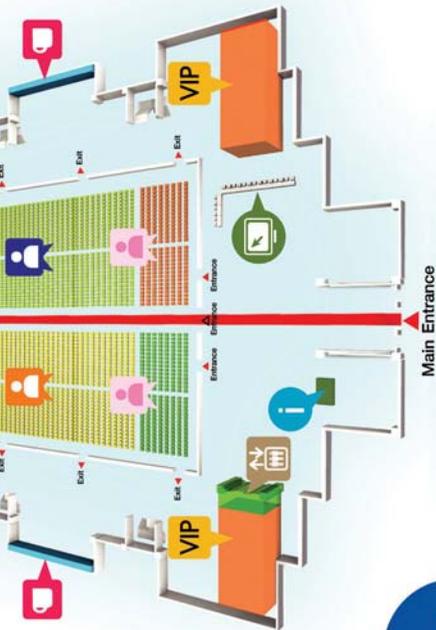


Fl.1st zone A : Faculty of Humanities
 zone B : Faculty of Social Sciences
 zone C : Faculty of Education
 zone D : Faculty of Buddhism

Fl.4th zone A : IMAP
 zone B : Graduate School
 zone D : IABU, ICUNDV, Language Institute

www.mcu.ac.th

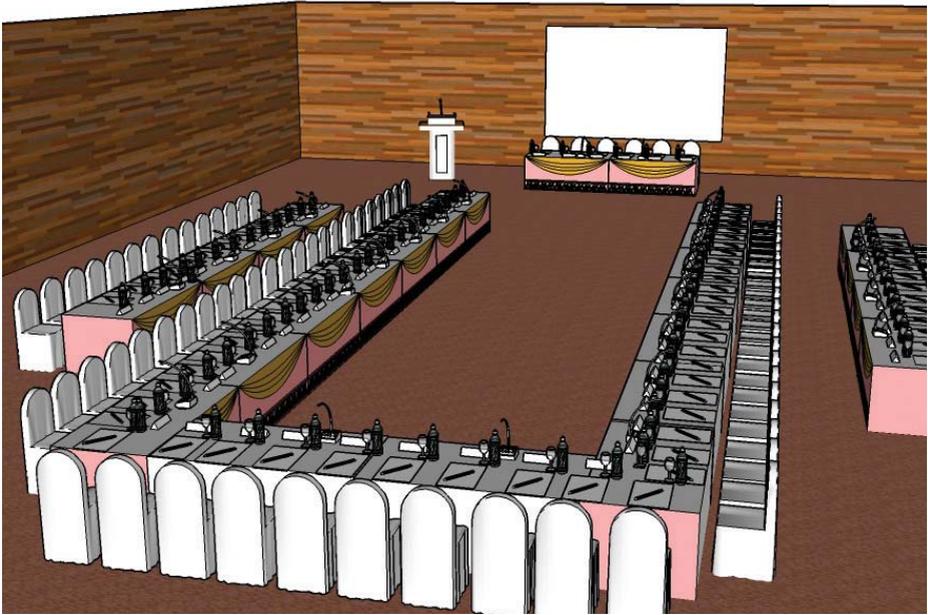
-  Foreigner
-  Main Stage
-  VIP
-  Thailand
-  Participants
-  beverage



-  Meeting 1
Wisdom for Awakening Society
-  Meeting 2
Common Buddhist Text -
CBT Workshop



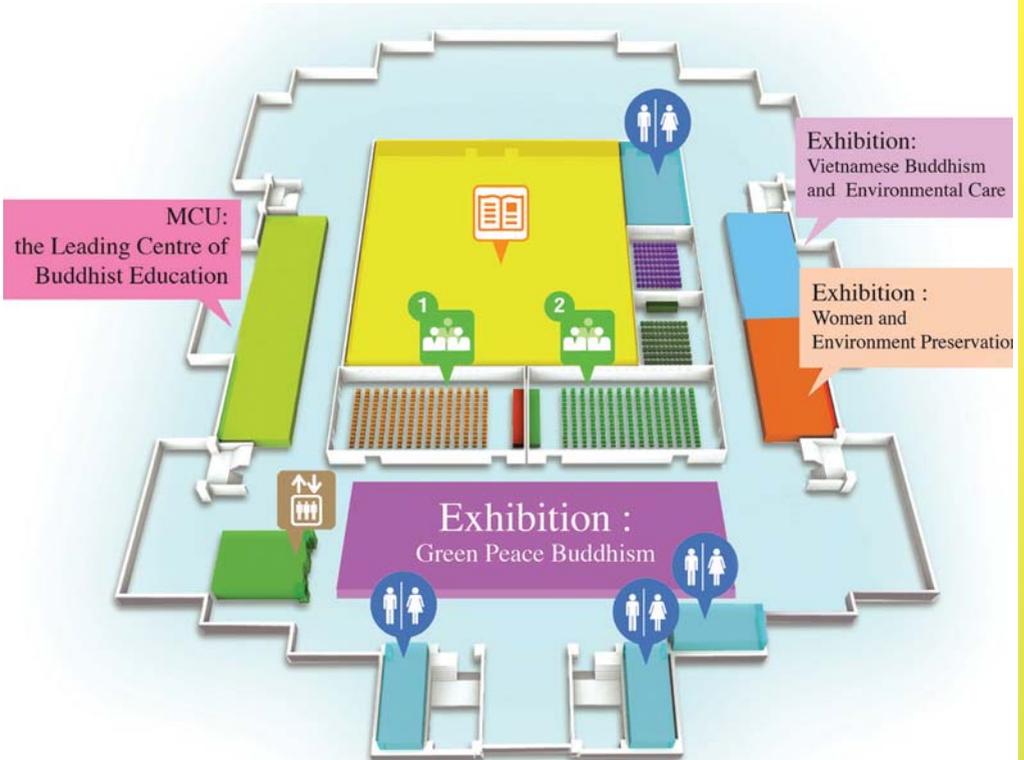
MCU CONFERENCE



Conference Hall

- Wisdom for Awakening Society, at **Meeting Room 1**
- Common Buddhist Text - CBT Workshop, at **Meeting Room 2**





Exhibitions Plan

Floor G

Left Zone:

MCU: the Leading Centre of Buddhist Education

Center Zone :

Green Peace Buddhism

Right Zone :

- Women and Environment Preservation (Satieen Thammasthan)
- Vietnamese Buddhism and Environmental Care (Vietname)

CLASSROOM BUILDING

F1.1st



DIRECTORY CLASSROOM BUILDING



A: Meeting 1

Buddhist Virtues in
Socio-Economic Development
(in Thai)



B: Meeting 2

Buddhist Leadership
and Socio-Economic Development



C: Meeting 3

Building a Harmonious Society



B: Meeting 4

Environmental Preservation
and Restoration



Nursing Room



Computer Service Room



Press Center Room

Theater A

Buddhist Virtues in Socio-Economic Development (in Thai)

Theater B

Buddhist Leadership and Socio-Economic Development

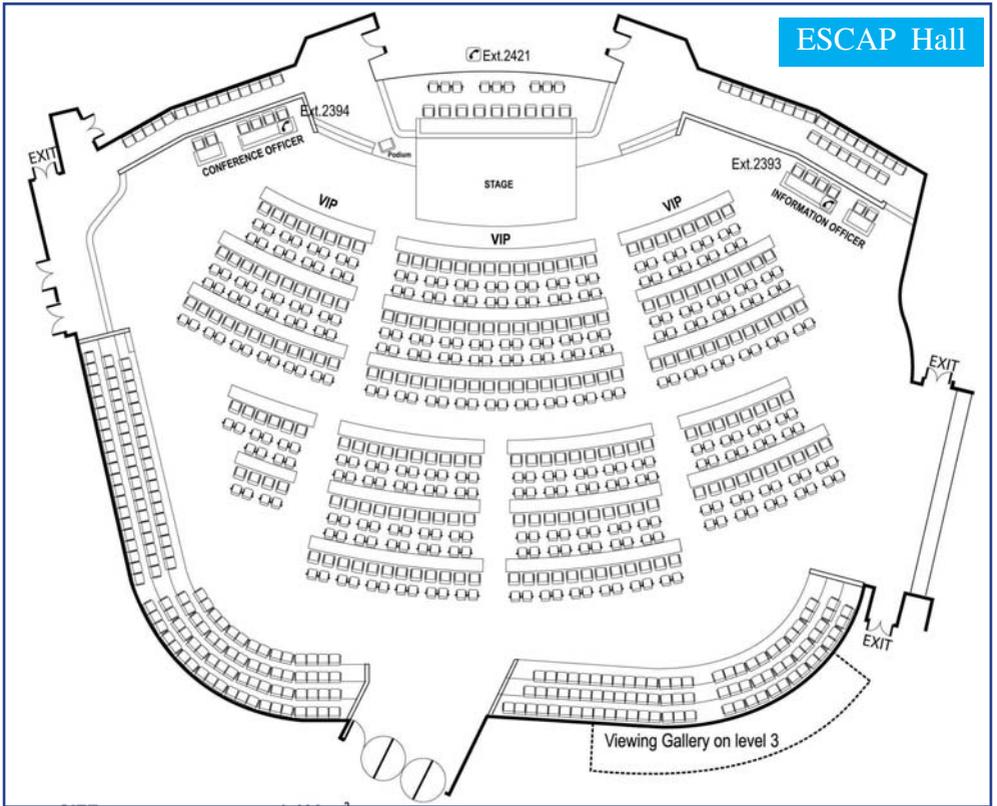
Theater C

Building a Harmonious Society

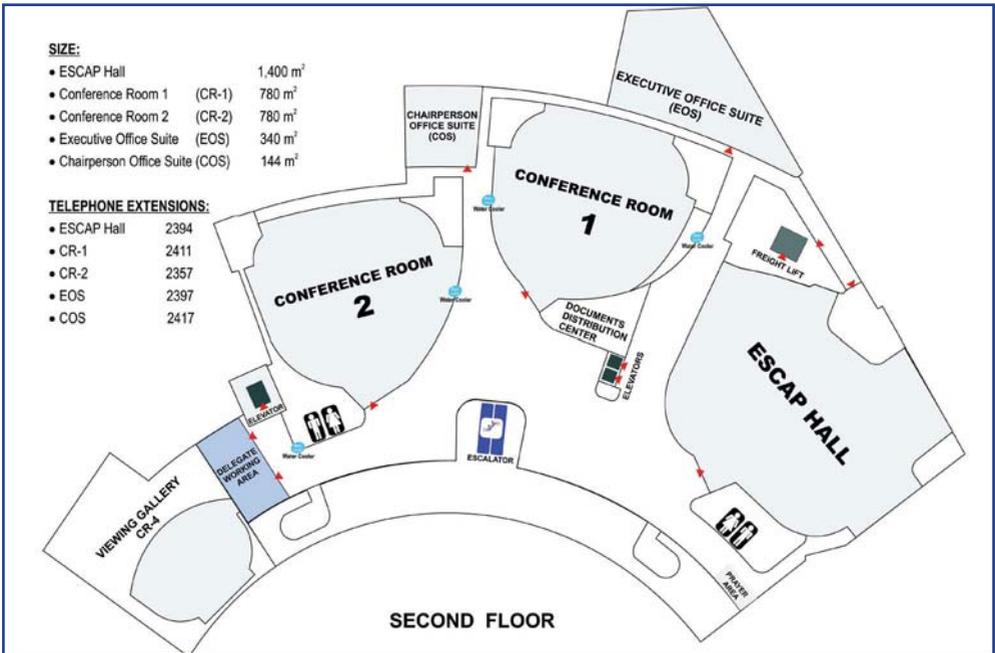
Theater D

Environmental Preservation and Restoration





ESCAP HALL



BUDDHAMONTHON





Map of Wat Phra Kaeo, Bangkok, Thailand

- | | |
|--|---|
| 1. The Uposoth containing the Emerald Buddha | 13. Model of Angkor Wat |
| 2. Twelve small open Pavilions | 14. Monument of Kings Rama I, II and III |
| 3. Viharn of the Gandhara Buddha image | 15. Monument of King Rama IV |
| 4. Belfry | 16. Monument of King Rama V |
| 5. Hor Racha Pongsanusorn | 17. Monument of Kings Rama VI, VII, VIII and IX |
| 6. Phra Photithat Piman | 18. Ho Phra Monthien Tham (the Supplementary Library) |
| 7. Ho Racha Koramanusorn | 19. Viharn Yod |
| 8. Figure of the seated hermit | 20. Viharn Phra Nak |
| 9. The Royal Pantheon | 21. Eight prang |
| 10. Two gilt chedis | 22. Galleries |
| 11. Phra Mondop (the Library) | 23. Twelve statues of Giants |
| 12. Phra Si Rattana Chedi | |

SURVIVAL THAI/ DO'S & DON'T

Some Do's and Don'ts in Thailand

The following are a few do's and don'ts in Thailand, presented in order to ensure cultural sensitivity.

Do's

- Visitor should dress modestly in all religious shrines.
- Thai people have deep traditional reverence for the Royal Family so visitor should show respect for the King, Queen, and royal family members.
- Shoes should be removed when entering a private Thai home.

Don'ts

- Public displays of affection between men and women are frowned upon, but holding hands has nowadays become pretty normal, especially in Bangkok.
- It is alright to wear shoes whilst walking around the grounds of a Buddhist temple, but not inside the chapel where the Buddha image is enshrined.
- It is considered that foot is the lowest limb. So, it is not polite to point your foot anyone or anything.
- Thais consider the head as the highest part of the body, both literally and figuratively. As a result, it is not polite to touch anyone on the head, even as a friendly gesture.
- Each Buddha image, large or small, even if damaged, is regarded as a sacred object. Never climb onto one to take a photograph or do anything which might indicate a lack of respect.

Important Contact Details

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IABU & ICDV Office

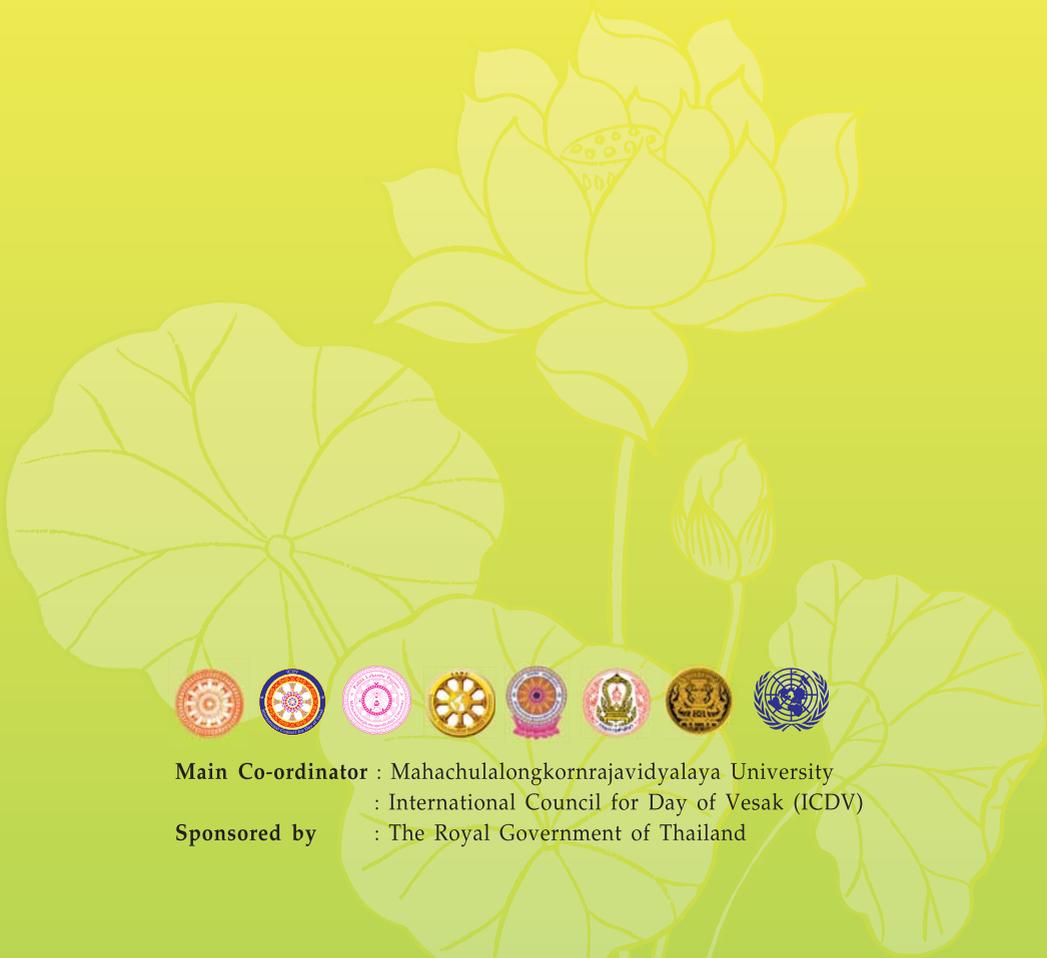
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Fax: +66 35 248 099
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<http://www.onab.go.th>



Main Co-ordinator : Mahachulalongkornrajavidyalaya University
: International Council for Day of Vesak (ICDV)
Sponsored by : The Royal Government of Thailand