

**Buddhajayanti: The Celebration of 2600 Years of
the Buddha's Enlightenment
&
2nd International Association of Buddhist Universities Conference:
Buddhist Philosophy & Praxis
30 May – 02 June 2012
Mahachulalongkornrajavidyalaya University,
Wangnoi, Ayutthaya, Thailand**

(Draft Version: 27.4.2012)

Program in Brief:

- **30 May 2012: Arrive – and Panelist Briefing Meeting, 7pm, Hotel Conference Room**
- **31 May 2012 - 1st Day: JOIN 9th UNDV Session – for ALL ACTIVITIES**
- **01 June 2012 - 2nd Day: IABU Academic Presentations**
- **02 June 2012 - 3rd Day: IABU Symposium & Afternoon General Assembly & Summary (Venue: UNCC)**
- **03 – 05 June: Activities with the WBU/MCU, sight-seeing and departures.**

01 June 2012 - 2nd Day: Full Day Academic Session - THEATER A: Buddhist Philosophy and Meditation Practices: (Panel Leader: Dr. Sarah Shaw) Papers for this session should include advanced studies related to philosophical issues in meditation practices; dialogues on meditation differences in the traditions; theological or cosmological issues and any resultant meditative attainments – what is next after these realizations? This panel aims for a serious discussion of deep philosophical points actualized as possible or beneficial, with evidence of transformation.		
MORNING SESSION:		
TIME	Author	Title
0800	INTRODUCTORY REMARKS by PANEL LEADER	
0805	Jason Siff	Language and Description of Meditative Experiences
0818	Dr. Jongmyung Kim	Thought and Praxis in Contemporary Korean Buddhism
0831	Ven. Dr. Jinwol Lee	Ganhwaseon (看話禪) in Korea: From a Seon Practitioner's Perspective
0844	Dr. Robert E. Buswell, Jr.	The Transformation of Doubt (Üijöng 疑情) in Ganhwaseon 看話禪: The Testimony of Gaofeng Yuanmiao 高峰原妙 (1238-1295)
0857	Pyi Phyo Kyaw	The application of Paṭṭhāna teachings to meditation in contemporary Burma
0910	Xiaoli Lei	A Comparative Study on Insight Meditation and Chinese Patriarchal Chan
0923	Kanae Kawamoto	Pragmatic Benefits and Concentration by Ānāpānasati Meditation
0933	Questions and Answer Period	
0953	Dr. Tadeusz Skorupski	Consciousness and Luminosity in Indian and Tibetan Buddhism
1006	Dr. James Blumenthal	<i>Samatha</i> and its Relation to the Mundane and Supramundane Paths According to Geluk Traditions of Tibetan Buddhism
1019	Thomas A.C. Weiser	Three Approaches to the Four Foundations: A Comparison of Vipassanā Meditation, Analytical Meditation, and Śamatha/Vipaśyanā Meditation on the Four Foundations of Mindfulness
1032	Dr. H. M. Mahinda Herath	Theravada Philosophical Exposition of the Supramundane (Lokuttara) State
1045	Dr. Ira Greenberg	Mind, Death and Supervenience: Towards a Comparative Dialogue
1058	Dr. Sarah Shaw	Breathing Mindfulness: Text and Practice
1112: Question and Answer Period & Lunch Break until 1230		
AFTERNOON SESSION:		
TIME	Author	Title
1230	Dr. Angraj Chaudhary	The Philosophy of Suffering and Practice of Vipassana
1243	Dr. Charles Pyle	The Strategic Perspective on Buddhist Meditation
1256	Dr. Jim Rheingans	Communicating the Innate: The Roles of Teacher, Practitioner and Text in the Tibetan Mahāmudrā Instructions
1309	Sumi Lee	Searching for a Possibility of Buddhist Hermeneutics: Two Exegetic strategies in Buddhist Tradition
1322	Khristos Nizamis	The Mind's 'I' in Meditation: Early Pāḷi Buddhādhamma and Transcendental Phenomenology in Mutual Reflection
1335	Apisin Sivayathorn	Is it true that Buddhism is Mind-Based Science?
1348	Dr. Karin L. Meyers	The Pleasant Way: The <i>Dhyāna</i> -s, Insight and the Path according to the <i>Abhidharmakośa</i>
1401	Questions and Answers	
1421	Thanaphon Cheungsirakulvit	Buddhadāsa Poetry: the object of Contemplation on Emptiness
1434	Prof. Uma Shankar	The Philosophical Perspectives in the Meditational practices of Tantric Buddhism
1447	Dr. Yasanjali Devika Jayatilleke	An Anthropological Study on the Rituals Pertaining to Life Crises Events among Sri Lankan Buddhists
1500	Dr. Mark Owen	The Philosophical Foundations of the Tibetan Buddhist

		Practice of Bodily Preservation
1513	Dr. Bethany Lowe	Dangerous Dharma, Death, and Depression: The Importance of 'Right View' for Practicing Contemplation in Western Buddhist Traditions
1526	Questions and Answer Period	
1546	Ven. Anula Devi	The Practical approach to the Enlightenment through the Buddhist Meditation
1559	Jeff Waistell	Mindfulness Meditation and Praxis
1612	Nuengfa Nawaboonniyom	The Training of <i>Satipaṭṭhāna</i> related to 15 <i>Caraṇas</i> and 8 <i>Vijjās</i>
1625	Dr. Giuliana Martini	Transcending the Limiting Power of Karma — The Early Buddhist <i>Appamāṇas</i>
1638	Ven. Dr. Yuanci	A Study of the Meditation Methods in the <i>DESM</i> and Other Early Chinese Texts
1651-1800	Questions and Answer Period, Open Discussion, Dinner & Depart for Hotel	

01 June 2012 - 2nd Day: Full Day Academic Session - THEATER B: Unifying Buddhist Philosophical Views: (Panel leader: Prof. T. Endo, Hong Kong University) Papers accepted into this session should include advanced studies for searching the diverse Buddhist traditions and philosophical views (Theravada, Mahayana, and Vajrayana) for possible common grounds. Suggested areas of research may include one or more of the following: where are the connections, possibilities and / or methods to actualize the possibility of unifying them; any evidence of such endeavors; the role and the implications of such exercise for the advancement of Buddhist studies; and how university students can benefit from such conception or research.		
MORNING SESSION:		
TIME	Author	Title
0800	INTRODUCTORY REMARKS by PANEL LEADER	
0805	Dr. Ronald Y. Nakasone	Mapping the Contours of the Enlightened Mind
0818	Ofosu Jones-Quartey	Skillful Means and the 21 st Century Buddhist Artist
0831	Dr. Will Yaryan	"Big Tent" Buddhism: Searching for Common Ground Among Western and Asian "buddhisms,"
0944	Justin Whitaker	The Ethical-Philosophical Unity of Buddhist Traditions
0957	Dr. Jinabodhi Bhikkhu	Theravada and Mahayana: Parallels, Connections and Unifying Concepts
1010	Questions and Answer Period	
1030	Dr. Chaisit Suwanvarangkul	Pratītyasamutpāda and Śūnyatā in Mādhyantavibhāga
0943	CT Kohl	Pratītyasamutpada in Eastern and Western Modes of Thought.
0956	Dr. Bimalendra Kumar	Problem Of Hetu & Paccaya In Abhidhamma Philosophy
1009	Ven. Dr. M. Dhammajothi	The Philosophic Links between 'Anatta' and 'Vijñāna'
1022	Ven. Dr. Thich Nhat Tu	Nature Of Citta, Mano And Viññāṇa
1035	Dr. Dion Peoples	Abhidhamma: A Synchronistic Method of Higher Processes
1048	Dr. Dipti Mahanta	From Nāgārjuna to Ajahn Chah: Buddhist Deconstruction in Theory and Practice
1101: Questions and Answer Period & Lunch Break 1130-1230		
AFTERNOON SESSION:		
TIME	Author	Title
1230	Dr. Angela Dietrich	Vietnamese Examples of Unifying Philosophical Views
1243	Xiaofei Tu	Humanistic Buddhism: The 3.5th Yana?
1256	Shi Jingpeng	A Critical Study of Triune Vehicle of Mount Lushan Huiyuan
1309	Dr. Pallavi Jambhale	Mention Of Schools Of Buddhism In Inscriptions Of Deccan And Their Philosophical Influence - With Special Reference To Cetika Or Cetiya School And Aparsaila Or Aparseliya School.
1322	Dr. Hsiao-Lan Hu	Dharmic Views and Dharmic Practices

1335	Questions and Answer Period	
1355	Dr. Donna M. Giancola	Buddhist Doctrines in the Western Mind
1408	Ricardo Sasaki	The Dōgen Zenji's 'Gakudo yojin-shu' from a Theravada Perspective
1421	Dr. Peter Grossenbacher	Cultivating Concord: A New Method for Inter-Lineage Contact
1434	Dr. Christopher S. Queen	Engaged Buddhism as a Unifying Philosophy
1447	Open Discussion - BREAK: Panelists & Audience join the Mediation or Teaching Session	

01 June 2012 - 2nd Day: Full Day Academic Session - THEATER C: Teaching Dhamma in New Lands: (Panel Leader: Jamie Cresswell) Papers for this session should focus on ways in which the Dharma is integrating into the societies and cultures of predominantly Christian countries. The papers should address sociological and cultural issues and not merely ritualistic and practice based aspects of Buddhist traditions. For example, studies pertaining towards: gender, family, ethnic issues and dissemination; intra-Buddhist relations; Buddhism and Secularism; Buddhist relationships with the host-country's social, political and religious culture; and Buddhism and the media. Additionally, papers on teaching Buddhism are welcomed, topics may discuss: new ways of teaching Buddhism, and how can the Dhamma be taught and employed for the welfare of society.

MORNING SESSION:

TIME	Author	Title
0800	INTRODUCTORY REMARKS by PANEL LEADER	
0805	Zaenal Ekoputro	How Muslim Perceives Vihara? A study on Muslim Perception of the Establishment of Vihara Avelokiteswara in Pamulang, Banten Province, Indonesia
0818	Edi Ramawijaya Putra	Buddhism In Indonesia; The Current Issues Of Development Of Buddhism And Modern Muslims
0831	Yulianti	The Social Role of Chanting Tradition in Indonesia Buddhist Society
0844	Kustiani	Buddhist Women in Indonesia and Polygamy Issue
0857	Wilis Rengganiasih Endah Ekowati	Bhikkhu Asin Jinarakkhita's Interpreting and Translating Buddhism within Indonesian Cultural and Political Contexts
0910	Ven. Buddharakkhita	Trials and Tribulations of Teaching Dhamma in Uganda
0923	Dr. Leena Seneheweera	Bridging society and Buddhism through a woman's role of teaching the Dhamma as depicted in selected visual art works from Sri Lanka
0936	Questions and Answer Period	
0956	Blaze Marpet	The Beatnik Buddhist: Jack Kerouac and the Development of American Buddhism
1009	Ven. Dr. Chao Chu	Teaching Dharma in the United States
1022	Dr. John M. Scorsine	Buddhism in the Land of Grey and Steel
1035	Dr. Jonathan H. X. Lee	Acting Out: Thai American Buddhists Encounters with White Privilege and White Supremacy
1048	Ven. Rujing Mao	The Most Outstanding Bhikkhuni and First Bhikkhuni's Institute in Contemporary China
1101	Ven. Dr. Somboon Uddhikaro	Buddhist Tolerance for Peaceful Co-Existence of Asian Nations

1114: Questions and Answer Period & Lunch Break – return by 1230

AFTERNOON SESSION:

TIME	Author	Title
1230	Ricardo Guerrero	Towards opening the first Theravada Center in Spain
1243	Alina Morales Troncoso	The Dhamma in Spanish-Speaking Countries
1256	Winston Velazco	Buddhism in New Lands
1309	Réjane Serra	Social Interest and the Place of Buddhism in France
1322	Saw Yee Mon	Exporting Dhamma to New Lands: Empirical Approaches of Teaching Dhamma in Predominantly Non-Buddhist States
1335	Jennifer Savage	Dharma in Action: The Gift of Western Female Dharma Teachers
1348	Dr. Maya Joshi	Buddhisms in India Today: Problems and Possibilities of a

		Pluralistic Paradigm
1401	Questions and Answer Period	
1414	Suryo W. Prawiroatmodjo	Teaching Buddhism By Understanding Phenomena in Nature
1427	Susmita Barua	Bridging Science and Spirituality through Buddhist Philosophy of Knowledge
1440	Dr. J. Abraham Vélez de Cea	Buddha and the New Atheists: On the Art of Teaching the Dhamma in the Bible Belt
1453	Joan Buchanan	Are We Teaching the Way Our Youth Learn?
1506	Cynthia Drake	American Habits and Fresh Baked Bread
1519	José A. Rodríguez	Being Buddhist in New Lands: Mapping Buddhist Social-Cultural Identities
1529	Questions and Answer Period	
1549	Dr. Malcolm Voyce	The Role of Rules in Personal Development and Interpretations of the Vinaya in Western Countries
1602	Geoffrey Bamford	Clinical Mindfulness: A Successful Cultural Adaptation & A Dhamma Opportunity
1615	Dr Yaghoob Foroutan	Multiculturalism and Challenges of Religion: The Place of Buddhism from a Comparative Perspective
1628	Dr. Helen J. Rosen	Bringing Meditation to the Community: The Applied Meditation Studies
1641+	Questions and Answer Period - Dinner, Depart to the Hotel	

01 June 2012 - 2nd Day: Full Day Academic Session - THEATER D: Buddhist Psychotherapy: (Panel Leader: Dr. Padmasiri de Silva and faculty-members from Naropa University) Papers are invited for the following thematic sections: (1) Buddhism & therapeutic traditions: e.g. Cognitive and Behavior therapy, Psychodynamic therapy, existential therapy, emotion-focused therapy; (2) application of Buddhist therapeutic resources to issues in mental health: e.g. suicide, addictions, depression, grief counseling, death & dying, traumas and counseling for environmental disasters; (3) application & development of Buddhist positive Psychology for developing positive qualities: e.g. working with families, couple relations, Buddhist social work, emotional intelligence in professions; and (4) Buddhist world view & philosophy & its implications for therapy; studies collecting resources in the suttas for issues in counseling.		
MORNING SESSION:		
TIME	Author	Title
0800	INTRODUCTORY REMARKS by PANEL LEADER	
0805	Ankaching Marma	Counseling and Its Importance: A Buddhist Perspective
0818	Dr. Sarath Chandrasekara	Buddhist Pre Marriage Counseling
0831	Dr. Petcharat Lovichakorntikul	Buddhist Social Work: A Case Study Of The Samrong General Hospital
0844	A.P. Gunathilake	Role of religion in the rehabilitation of offenders
0857	Dr. Sumanapala Galmangoda	An Analytical and Creative Study of the Buddhist Theory and Practice of Psycho-therapy
0910	Dr. Wasantha Priyadarshana	Psychotherapeutic Value of Visuddhimaga for the Enhancement of Modern Psychotherapy (A Theravāda based Approach)
0923	Questions and Answer Period	
0943	R. M. Rathnasiri	Cognitive, Behavioral and Psychotherapeutic Aspects as Reflected in Insight Meditation and Methods of Insight
0956	Khann Sareth	Exploring the utilization of Buddhist practices in counseling for two different groups of service providers (monks and psychologists)
1009	Dr. Upul Priyankara Lekamge	Countering Old Age Loneliness at the Electronic Temple through Dhamma Counseling
1022	Ven. Kirimetiya Dhammasiri	Buddhist Psychotherapeutic Technique and Its Utility for

		Liberation
1035	Ashin Sumanacara	A Psychological Analysis of Physical and Mental Pain in Buddhism
1056	Dr. Michael Franklin	“Karuna-Ahimsa-and Relational Aesthetics: The Use of Empathic Art Interventions to Reduce Suffering”
1056: Questions and Answer Period & Lunch Break, return by 1230		
AFTERNOON SESSION:		
TIME	Author	Title
1230	Ven. Nandisena	Mental Illness according to Theravada Buddhism: Towards a Theory of Mental Illness Based upon the Buddha’s Teachings
1243	Heather Marriott	Cultivating Wisdom And Compassion In Relationships: Implications For Couple Therapy
1256	Dr. Dion Peoples	Images of Anger & the Ramifications of Anger Management (with a focus on Domestic Violence)
1309	Dr. Maurits Kwee	Buddhist Psychotherapy By Karma Transformation
1322	Dr. Padmasiri de Silva	The Lost Art of Sadness & the Meaning of Love and Grief
1335	Caroline Brazier	Other-Centered Approaches: Psychotherapy and a Buddhist Paradigm
1348	Dr. Barbara Wright	The Triangulation of Vectors Where “Time Stops”: The Source of All Suffering
1401	OPEN DISCUSSION, BREAK: Panelists & Audience Join the Mediation or Teaching Session	

02 June 2012 - 3rd Day: Morning Academic Session/Afternoon General Assembly & Summary		
VENUE: UNCC Secondary Conference Hall		
TIME	Author	Address
0800	MC COMMENTS for Events of the Day & Keynote Speech	
0900	Senior Panel Leader’s Summarization Comments (Doubling at the Plenary Session, with Q & A)	
0900	1.	
0915	2.	
0930	3.	
0945	4.	
1000	5.	
1015	6.	
1030	OPEN DISCUSSION	
1130	LUNCH	
1300-1430	IABU GENERAL ASSEMBLY (POSSIBLY HELD in the UNCC Conference Room)	
1500	Bangkok Declaration	
1600	Travel to Buddhamonthon	

2nd IABU Conference on Buddhist Philosophy & Praxis Conference Schedule for the UCBT PERSONNEL 30 May – 04 June 2012	
30 May 2012 – Arrival for all IABU Conference Participants	
31 May 2012 - 1st Day:	

0800-1100	* Morning: All UCBT members attend the Ceremony & Keynote Speech
1100-1230	LUNCHTIME
1500-1800	* Afternoon: UCBT members meet separately in a closed-door session.(They do not attend the Senior Academic Session)

01 June 2012 – 2nd Day: * MORNING SESSION: Buddhist Texts and Commentaries in Traditional and Contemporary Contexts: (Panel Leader: Dr. P. Stanley: Convener of the UCBT Project) Papers accepted into this panel should be related to the historical and contemporary roles of Buddhist scriptures, commentaries, and treatises, the relationships between these texts, and their respective roles in the formation and interpretation of Buddhist canons. Papers are also invited on the issues involved in making these texts available to contemporary cultures by way of translation, interpretation, and, especially, electronic resources, which reflects the project of the International Association of Buddhist Universities for the Union Catalog of Buddhist Texts that is dedicated to creating an online catalog that links all the major electronic projects devoted to the canons of Buddhism, e.g., Pali, Sanskrit, Chinese, Tibetan, and Mongolian		
TIME	Author	Title
0800-0820	Phil Stanley	Canonicity and the Mind Series Tantras of the Great Perfection: The Role of Commentaries and Doxographical Treatises
0820-0840	Pravin Bhalesain	Imparting Pali Language Studies in Mainstream School System: A Case Study of Maharashtra State School System in India
0840-0900	Bruno Lainé	The sources for the Phugbrag manuscript Kanjur: On a mDo mangs volume from Hundar (Nubra Valley, India)
0900-0920	Burnee Dorjsuren	On Some Features of Ulaanbaatar's Mongolian Handwritten Kanjur
0920-0940	Dr. Jiang Wu	Imagining Tripitaka: Legends about the Buddhist Canon in Chinese Sources
0940-1000	Aming Tu	The Union Tripitaka Catalogs Database – Using the Chinese Buddhist Catalogs Project as an Example
1000-1020	Christian Wittern	Considerations for the technical infrastructure of the Union Catalog of Buddhist Texts
1020-1040	Simon Wiles	The Buddhist Translators Workbench: an integrated suite of tools for working with Buddhist Languages
1040-1100	Ven. Pannyavaro	Buddhist Digital Resources on the Internet
1130-1230	LUNCHTIME	
1230-1800	* Afternoon: UCBT members meet separately in a closed-door session	
02 June 2012 - 3rd Day:		
0800-1130	* Morning: UCBT members meet separately in a closed-door session	
1130-1230	LUNCHTIME	
1230-1800	* UCBT members meet separately in a closed-door session (Except Dr. Stanley, reporting to the General Assembly)	
03 June 2012 – All Day UCBT meetings (while other participants depart)		
04 June 2012 UCBT members Depart		